To be preserved permanently

App. F. IX-4

Previous References.
Mwz. J. 8-07

1905-06
(Mwzrai)

File No. 123-05
Serial Nos.

References.
Jeo-08
613-20
486-21
259-22

GENERAL AND REVENUE SECRETARIAT

257-44-1-5

Serial Nos.

Part B for

SUBJECT

Grant of certain honours to the head of Sri Jathiraja Mutt at Melkote in French Rocks Taluk.

G.O. No 4577-90, dated the 20th April 1908.

To - The D.C., Bangalore Distt
" " " Mysore "
" D.Cs of other Distts.
" Officer in charge of the Palace Estt.
" Comptroller to Govt.
" Chief Commandant
" Secretary to Govt. Gen & Rev Depts.
" Agent, Sri Parakala Mutt, Mysore.
" " Jathiraja Mutt, Melkote

7.8.05

3. Passes orders regarding the honours to be shown to the Swamy of Sri Jathiraja Mutt at Melkote in Fr. Rocks (Sub)

Muz. 81

1905.

MUZRAI SECRETARIAT

OFFICE NOTE.

File No. 123

SUBJECT.

Sri Yetirajaswami's visit to Bangalore.
Grant of Honorarium to the Swami

m

M. N. T. Narasimhachar and others of Bangalore

Petn. No. 2467 Dated 18th December 05.

The petitioners state that the Yetiraja Swamigalu is expected to arrive in Bangalore from his tour in N-India on Sunday the 3rd instant and request that he may be received in a befitting manner and that the first day's Bhiksha of the Swamigalu may be conducted at Govt. cost.

2. This matt is the chief matt of the Tengalai Sri Vaishnava Brahmins in Mysore. It enjoys a Govt. Grant of Rs 144-12-0 per annum. No Ds. nec

File No. 123 of 05 | Muzrai Secretariat:

have been produced as to any special honors to be shown to the Swamijalu on his arrival. So, no orders seem necessary on that point, but the Taluk Amildar, may, however, be asked to receive the Swamijalu.

3. A Bhikshe amount of Rs 50 may, ~~however~~ it is submitted, be given, as was done in the case of the Majjigehalli matt

4 A draft is put up for approval.

5 The application has been received today with hardly any time for issuing the needful orders.

Submitted to the Dewan thro' the 2nd Comdr

Muzrai Secretariat
1.12.1905.

Read 6.
126
1-12-05

Draft may be approved. I do not know whether any one may be appointed Sanad Amildar for Bhikshe, I suppose he has been appointed.

1/12/05

Muz. 8A]

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7.	This was submitted to the Dewan The Dewan was pleased to say that there ~~time~~ was very little time for considering this & passing orders. BR 2/12
	Communicated to the Peshkar at once today BR 2/12/05
	Vide Endorsement no 2576 dated 2nd December 1905
	[note continued on a separate sheet]

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MGCPB—2,500—1 8 05

Muz. 8]

1905.

MUZRAI SECRETARIAT

OFFICE NOTE.

File No. 184

SUBJECT.

Re Intended visit of the Swamigalu of the Sri Yetturaj matt to the C.H.M. Station

From

The agent of the matt.

No. Dated 12th December 1905.

A 8 In his petn. addressed to the Dewan, the agent of the matt, represents that the Swamigalu of the Sri Yetturaj matt, who, after a long tour in N. India, is now in Bangalore city, has to proceed to the C.H.M. station where his disciples desire to take him. The agent requests that all marijadas befitting the status of the matt might be ordered to be shown on the occasion of the Swami's procession to and from the C.H.M. station.

File No. 123 of 05 | Muzrai Secretariat.

9 From the papers available, it will be observed that this matt is of some importance, being the chief matt of the Tengalai Sri Vaishnavas in Mysore with Head Quarters at Melkote. It appears that the matt has disciples in Rewah, Ajmere, Ayodhya, Prayag and other places in N. India.

10. The matt enjoys a ~~Govt~~ grant of Rs 144-12-0 per annum from the melkote temple. It also enjoys a monthly cash grant of Rs 9 from the Palace.

12/144-12
12-1
12 50 1-1-
p 15

11. The succession of the present Swamiji to the Priestship of the matt has been recognized by Govt (vide Pro: No 1865-73 dy 16th March 90s a printed copy of which is put up). B

12. In February 1898, the agent of the matt petitioned the Hon'ble the Resident in Mysore praying for a passport to enable the Swamiji to pass with certain honors in N. India. Thereupon, the ~~the~~ Residency referred the pet'n to the Durbar

with a request that the agent might be informed that such communications should be addressed to the Durbar. Information was also requested as to who the Swami was ~~is~~ and as to what honors ~~are~~ were due to his position on receipt of which information it was promised that the Madras Govt. wd be asked to render the Swami all necessary aid

C 13. The agent was accordingly informed by the Durbar and a Pahadari was also granted permitting him to travel in Mysore with 2 Sweta Chatties, two Chamaras, 2 Silver maces 2 Suryapanas &c &c — With regard to the enquiry made of the Durbar by the Residency, the late Sir Sheshadri Iyer KCSI late Dewan, recorde

D

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that 'no reply was required' as the 'Swami had already left.'

From the information obtained from the Palace it will be observed that during His Highness the Maharaja's marriage in 1900 and His Highness' Installation in 1902, this Matt was recognized. The Matt presented Khillats & the Palace honours were sent during such Khillats to the Palace.

E

Submitted for orders

28/12/05

Muzrai Secretary's Remarks:-

15. The question now for decision is what honours, if any, have to be shown to the Swamigalu of the Sri Ya tir ja Matt. It is clear that the Matt is the chief Matt of the Tengalai sect of Srivaishnavas and that it has a large following

of educational and influential gentlemen. No references have however been produced to show whether any honours were shown by Government to the Swami on his arrival in Bangalore on any former occasion. An attempt was made in 1898 to enquire into the matter but the subject was dropped as the Swamiralu had then left Bangalore.

16. Leaving out the Matts of Sringeri, and Uttaradi, which received special honours by way of salutes &c, I find that the smaller Matts of Siva ganga, Majjigehalli and Akshobyatheertha were during the past few years shown the distinction of being provided with an escort of 6 silledars on the occasion of their arrival in and departure from Bangalore and of their visits to the C & M Station of Bangalore. The 3 Matts named above are in the enjoyment of land endowments yielding annually Rs. 8000, 2000 and 3000 respectively from the State. The Yatiraja Matt now in question, however has no lands in the State but has

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Muzrai Secretariat.

a small allowance of Rs. 15 per mensem from the Melkote temple and of Rs. 9 per mensem from the Palace at Mysore. Nor does it appear that it has any considerable fixed income of any kind in other Native States or in British India although it has the Raja of Rewah and perhaps one or two others as its disciples. It is this absence of large endowments that creates a doubt as to whether the honour of providing an escort of 6 silledars should be shown in the present case. If the property qualification is left out of consideration, I am of the humble opinion that the Matt deserves the honor shown to the Sivaganga and other Matts referred to above. If orders are passed on this point in favour of the Matt, I shall write the needful communications in the usual terms to the Chief Commandant for the escort and to the Residency for the necessary Police arrangements during the Swami's visit to

Muz 8A]

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the Civil and Military Station.

17. It has also been the practice to give a sum of Rs. 75 to the Swami of the Sivaganga Matt for a day's Biksha and Rs. 50 to the Vaijji ebilli and Akshobhyatheertha Swamies. A sum of Rs.50/- may if approved, be given to the Sri Yatir j Swami whether the honour of the escort be allowed or not.

Submitted to the Dewan thro' the 2nd Councillor. } P. Ramakrishna Rao
20th January 1906

Read
21.1.06.
18

I cannot agree with the Survey in holding that the Swamy has to be honoured with an escort and grant of a days Rachisha. Leaving the three Matts named above enjoy the privilege

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In my mind these cases are not analogous, in that the Thirty Hatta enjoy extensive land endowments, while the one in question has a small ground-rent of Rs 24 only (Rs 15 from the temple and Rs 9 from the palace). The latter cannot, therefore, be said to command the same amount of respect as the former.

V Kuppuswami
21/1/06.

10960

Rec'd 22/1/06 10938 22.1.06

Dear ascertain what equipage the Swamiji keeps for his perambulations on such occasions—

22/1/06

26.1.06

Recd 27/1/06
Please write at once for the info
2/1/06

Muzrai Secretariat. | File No. 123 of 1905

Note continued

20 The information required above was called for from the Karyakarta of the Yethiraja matt 2nd ✝ the reply ~~received from him, it is observed~~ that the matt has been from a long time enjoying the following Birudavalis:—

1 Devarapallakki	2 Sumanasirus
1 Swami's Mana.	2 Jotiválávatti
8 Adhyapakas.	1 Elephant
8 Vedaparayanadavarus.	2 Horses.
2. Pairs of Swetachatris.	2 Pairs of Nagaris.
1 Umbrella (ಕೊಡೆ).	2 Jotichennias.
2 Dhwajapatas.	1 Gowrigales
1 Makara Thorana	1. Jhankate
2. Pairs of Suryapanas	1 Mangala Sankha
2 Sankhas and Chakkras	1 Tuttiri
2 Chamaras.	7 Pipers
2 Silver sticks.	3 Sets of Bhajane people
2 Sankha & Chakra Kadies	3 sets of Prabandha Singers
2 Davali	2 Hand torches.

13

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besides other retinue carts sword and rifles (in disrepair ~~not in order~~) suited to the
Of these, the elephant and the Shwapas are not
at present maintained

Submitted to the Dewan with refce to
his remarks on page 11
of this Note.

9/2/06.

E Muniswamy Rao
9/2/06
Camp Mysore.

11276
13-2-06

21. I had a discussion on this matter with the 1st Councillor when the 1st Councillor was also present & partook in the latter, though not a follower of this Mutt testifies to its ancient character and the great esteem in which it is held. Some of the followers of the Mutt in Bangalore form a very intelligent, ~~and~~ Educated and influential part of the community

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and among others the Paramacharya
M.A. Stark the Director of Archeology -
Dr Hanna Gyan Professor of Maths
Maths - maybe mentioned. The
honours which a Sanyasi would long
much institutions depend on the
extent of the esteem in which they are
held by its own subjects. Judged
by such a standard there can be
no doubt that the Swami is entitled
to the honours which we have been
showing to Swaminja and other Swamis
of his class. The worldly possessions
of a Swami do not enter much into
a consideration of such questions altho
what equipment one has will be
of state is relevant. It is immaterial
if one has no landed property or
endowment if he has a wealthy
following. Here is some information
of how the Swami is treated in the
State of Rewa & in our own State
Here is evidence that his message
of emancipation & blessing were
thronts received
with due honour and honour & at
the time of H H's marriage. Under
the auspices both the communities are
Here ties of union that the
Swami may be given an extra

of xxi Muhammadans such as Achoh
Feroz, Sirajganja & other. Swarnees
and I agree with them. The
Mozgovi Secretary may take
action accordingly - These escorts
will be used only during ceremonial
marches. 5.III.06 (Illegible)

Rec'd 7/3/06
Please make the
necessary drafts soon
7/3/06

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Note contd.

22. Orders were accordingly issued to the Deputy Commissioner of the Bangalore District, and to the Chief Commandant, Mysore State Troops, and a copy of the Order was also sent to the Agent of the Sri Yetirajaswami Matt, with reference to his petition.

Govt Pro. No. 3793-4 dated 9th March 1906.
Slip C

23 In connection with the proposed visit of the Guru to the C. & M. Station, the First Assistant to the Hon'ble the Resident was addressed from this Office on the 13th March 1906, he being requested to move the Hon'ble the Resident to issue needful order to the authorities there, to permit the Guru to go and return in procession; and to make the necessary Police and other arrangements connected therewith. A copy of the Govt Proceedings referred to above was also sent for perusal. The Swami accordingly went to the C. M. Station with the escort and returned with the same honor.

Slip.

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24- On the application of the Agent in connection with the Swami's return to Melkote which is the Head Quarters of the Matt, the Deputy Commissioner of the Mysore District was written to on the 20th March 1906. He was requested to issue necessary instructions to the Amildars of the Taluks in his District through which the Swami passed, to give him the needful help and also to issue orders to the temple authorities at Melkote to show to the Swami the usual,honors in strict accordance with Mamul on the occasions of his arrival at Melkote and of his visit to the temples there. A copy of this communication was sent to the Deputy Commissioner of the Bangalore District with a request that needful orders might be issued to the Amildars of Taluks in his District through which the Swami proposed to pass.

25. A telegram dated the 24th March 1906 was received to the address of the Muzrai Secretary from Mr. Ranga Char, Agent of the Sri Parakalaswami Matt

the purport of which was that Sri Yetirajaswami was attempting to enter Melkote with certain objectionable honors contrary to Mamul. It was , under the late Dewan's orders, forwarded to the Deputy Commissioner of the Mysore District, for immediate orders being issued preventing a breach of peace.

Slip. J

26. A D. O. No. 189, dated the 26th March '06 th the address of the Dewan Sir. Krishna Murti was received from the Private Secretary to H.H. the Maharaja, in which an explanation was called for in the matter of having issued the Govt Order No. 3793- dated the 9th March 1906 without reference to His

Slip. G

Highness. Enquiry was also made when and by what - authority the honors referred to as previously conferred on the Matt were granted. Finally His Highness' instructions were communicated that the Govt. order should be held in abeyance pending the consideration of the whole question by His Highness; and that if orders in accordance with the Proceedings

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had issued the necessary intimation that they were to be held in suspense might be communicated to all concerned.

27 A reply to the above was sent by Sir -- Krishnamurti in his D.O. No. 1688, dated the 28th March 1906 explaining that the Muzrai Secretary had been directed to intimate to the authorities concerned that the order of the 9th March 1906 should be held in suspense until further orders, but that as the Swami had left Bangalore there was practically nothing to be held in abeyance. It was further stated by Sir Krishnamurti that the principles referred to in the Govt. Pro. were not novel; that the question was not a schedule matter; that the honors in question had been previously sanctioned by the Dewan or by the Muzrai Secretary on their own authority and that in this case an order was issued under the rules of Business after the Councillor in charge and he (Dewan) agreed as to its suitability.

Orders were accordingly issued from the Muzrai Secretariat to D.Cs of Bangalore and Mysore and to the Chief Commandant ---Slip K

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zrai Secretarjat. | File No. 123 of 1905

28. With reference to the above the Private --- Secretary to His Highness the Maharaja observed in - his D.O. No. 196, dated the 7th April 1906 to the -- address of the present Dewan Sahib that the precedents quoted according to which such questions had been -- disposed of by the Dewan or ~~by~~ the Muzrai Secretary, were bad precedents; that if there was one matter -- which was peculiarly the prerogative of the Ruler, it was the grant of honors of any description and that His Highness considered that the late Dewan would -- have acted with ordinary discretion in submitting the case for his orders irrespective of the Rules of Business. It was added that His Highness desired that the case might be taken up formally, the Matt being called upon to state its case and produce such evidence as might be available in support of its claims. It was stipulated that " this and any similar cases that may come up in future should be submitted to him (His Highness) for final orders" and that " they shall be treated as Council

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cases".

29 A communication received to the address of His Highness from the Agent of the Yetiraja Matt was forwarded with the D.O. with the observation that it was clear from the File and the Agent's letter that the status of the Matt with reference to the grant of honors had never been clearly defined; that it was admitted that so late as 1898 the question as to the honors to which the Matt was entitled had not been settled and that under the circumstances the Matt could have no cause for complaint if honors were withheld until the matter had been properly examined and disposed of.

30 The above orders were accordingly communi-cated to the Agent of the Sri Yetiraja Matt and the Agent of the Sri Parakala Matt was also asked to produce documents in support of the Matt's contention against the other Matt.

No. 4740, dated 16th April 1906.

Slip. m

31 A petition signed by a number of disciples

Muz. 8A]

Page (

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M'

and supporters of the Yetiraja Matt which was submitted to His Highness has also been received from the Private Secretary to His Highness in continuation of his previous D.O. on the subject.

32 The Agents of the Matts have as required, produced papers each in support of his Matt's contention.

Slip N.

33. The documents produced by the Agent of the Sri Yetiraja Matt are enumerated on page 12 of the printed petition presented by him which gives full details of the Matt. The chief points mentioned in the petition among other things are :-

(1) that the Matt was founded at Melkote by Sri Ramanujacharya in the 12th century and it was the -- only Sreevyashnava Matt in the Mysore State up to the year 1810 or so, when the Sri Parakala Matt came into existence;

(II) that during the Anniversary of Sri Ramanujacharya's birthday when the car procession of his ---

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image takes place regularly every year. the image is taken immediatelv after the close of the procession. to the Sri Yetiraja Matt; and further that the worshipper of the above image in the temple has. as laid down in the temple Ayakattupatti to take Theertha and Prasada to the Yetiraja Matt daily, worship the Mula Vigraha thereand then serve teertha and Prasada to the Swami of the Matt;

(III) that the usual paraphernalia of all Matts, such as Swetachattries, Suryapanas, Chmaras, Silver maces, Makaratoranams, Palanquins &c have been used by this Matt from time immemorial, and that the Swamies of this Matt used an elephant, horses and palanquins during their tours in Northern India, in addition to the paraphernalia mentioned in the Rahadari of 1898 obtained from the Mysore Government;

(IV) that the former Swamies of the Matt remained stationery at Melkote. Hence no Sannad or Nirup regarding the honors to be shewn to the Swami

Page ( )

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while touring was obtained from the former Rulers; but that as the disciples of the Matt increased in number in all parts of India, the Swamies of the -- Matt towards the latter part of the 19th century -- were obliged to leave Mysore territory and proceed to other places to impart instruction to their disciples there;

(V) that ~~the~~ Branches of this Matt exist in ---- several parts of Northern India, among which may be mentioned those at Rewah, Dwaraka, Ayodhya, Muttra and Cawnpore;

(VI) that the people of the Sri Parakala Matt -- have no ground for any complaint whatever and that it has been their habit to prefer similar complaints whenever there was an occasion to shew honors to -- other Matts or to respect the rights of others; but that such complaints were after enquiry invariably rejected as groundless; (these instances are detailed on page 4 of the printed petition);

Slip N

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(VII) that His Highness the late Maharaja Krishna Raja Wadiyar Bahadur III was pleased to issue a Nirup on the 1st January 1830 laying down that the Acharyas of both the sects should be honoured equally without any invidious distinction; and that the Parakala Matt -- cannot therefore claim an exclusive right to honors, which have been conferred by the State on several -- Matts both inside and outside the State;

(VIII) that the Yetiraja Matt at Melkote is the only one founded by Sri Ramanujacharya in the Mysore State and as such is entitled to all homors befitting the status and greatness of its Founder;

(IX) that the Matt enjoys distinctive honors out -side the Province as detailed in pages 5 and 6 of the printed petition in addition to the honors and privileges within the Mysore State, which are enumerated on page 7 of the petition.

and (X) that the Matt owns Rs. 20,000 in cash and a building at Melkote valued roughly at Rs. 15,000

and s in receipt of a monthly cash allowance of Rs. 15-1-0 from the temple at Melkote and Rs. 9/- from the Palace, in addition to Kanikes received from the disciples of the Matt.

(must be Rs. 12-1-0)

34. The petitioner prays that in the foregoing facts and circumstances the Govt. may be pleased to sanction for the Matt such honors as may be commensurate with the status of the Matt. He adds that " it is a well-known fact that in these days of Western civilization and enlightenment the humblest individual of the lowest grade in society has an undisputed right to possess and parade any kind of paraphernalia in the public -- streets on ceremonial occasions such as marriage processions &c provided there is no infringement of the Statutary Law".

Slip with his Kanarese letter No. 21, dated 13th August 1906.

35. The Agent of the Sri Parakalaswami Matt has submitted an English Memo stating that the Government -- order sanctioning Sri Yetirajaswami an escort of silledars and a set of bandsmen is prejudicial to the in-

interests of the Sri Parakalaswami. The grounds urged by this Agent are :-

(I) that the statement that Swetachattri and other marks of respect have already been granted to Yetirajaswami is unfounded in as much as there are no records to verify the same;

(II) that he is a minor Sannyasi without any permanent Matt and without any Tasdik from Govt. but residing in Melkote in a mantapam belonging to Govt and getting a small stipend of Rs. 12-1-0 from the temple funds;

(III) that he does not keep any equipments and enjoy any special privileges;

(IV) that he is not allowed to go to Melkote temple with such marks of respect as Swetachattri, Chamaras Silver maces, Soorepanas &c or pass before Sri Parakalaswami whenever he goes to Melkote; and that if he goes he will be insulting Sri Parakalaswami;

(V) that some minor marks of honor due to this

Muz. 8A]

Muzrai Secretariat.

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Slip

Swami are detailed in the Ayakatpatti preserved in the temple records and that he cannot therefore use and assume any new honors and special privileges which have been granted only to the 6 recognised institutions noted in the margin;

Sri Parakalaswami
" Ahobalaswami
" Uttaradeswami
" Sosale Swami
" Manchale Swami
" Totadri Matt.

(VI) that when in 1866 a Tengale Brahmin Guru of the stamp of Sri Yetirajaswami attempted to make use of unauthorized insignia in Melkote, a great affray took place and the Govt. issued orders to fine him -- should anything contrary to mamul take place;

(VII) that it was decided in 1881 that Sri Yatirajaswami was not entitled to any other privileges -- than those mentioned in the Ayakattupatti;

and (VIII) that he is not entitled to the escort of silledars and Bandsmen newly sanctioned to him.

36. The Agent therefore prays that orders may be passed directing that only the ordinary customary marks of respect mentioned in the Tasdik Patti may be shewn to Sri Yatirajaswami and that he may not assume and

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parade himself with the objectionable honors and insignia above indicated.

37. The documents produced by this Agent bearing on the present question are marked with Slips , and the other documents are not relevant ones.

38 Besides the documents produced by the Yetiraja Matt as detailed in the foregoing paragraphs, the Matt has since produced a number of documents -- showing the antiquity and importance of the institution. One of them is the original Sannad granted by Maharaja Kanteerava Narasaraja Wodiyaravaru in the year Vizaya in which it is said that Yetiraja Matt was in sole charge of the Sri Narayanaswami temple at Melkote receiving Agra Mariyades or first honors --- therein and managing all the inam lands &c endowed to the temple and that instructions of that Matt should be obtained in all matters connected with the temple. It is also mentioned ~~in said matters~~ that when the Yetirajaswami goes to Melkote the Sri Satakopa from the temple should be taken ~~only~~ up to the bottom of

Slip P.

the Hill and that when other Swamis visit Melkote the Sri Satakopa should be taken only up to the Balipeeta in front of the Gopura Bagal or main entrance of the temple.

39. Another ~~The other~~ is the original Sannad granted by the late Maharaja Krishnaraja Wodeyar Bahadur III on the 1st August 1831 in which it is directed that when the Sri Parakalaswami visits the temple personally the first honors should be shewn to him and next to the Sri Yetirajaswami and that the latter should receive the first honors during the former's absence and not his agent.

40. There is also another original Sannad granted by the same Maharaja on the 18th May 1831 directing the disbursement of 5 seers of rice with condiments daily to the Yetiraja ~~mantap~~ matt from the temple.

41. Inscriptions have also been recently discovered on the walls of the Melkote temple which are dated Saka 1466 corresponding to A.D. 1542 in both of

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which the then presiding Swami of the Yetiraja Matt is stated to be ' Vedanti Ramanuja Jeeyer' and certain grants are said to have been made in those days to the Yetiraja Matt by the then Ruler, Sadasiva Roya of Vizayanagara.

42. From the extracts from the Records in the Melkote temple which I obtained personally after examination, it will be found that in 1881 it was ordered that the Yetiraja Matt should be treated next in importance to the Parakala, Ahobala, Thothadri, Uttaradi, Vyasaroya and Rghavendraswami Matts in the matter of Mariyades to be shewn to those Matts.

43 In 1876 when a new Swami succeeded to the Yatiraja Matt the following honors appear to have been shewn on the occasion from the temple.

Sri Satakopa.

Theertha.

Namada Mūde.

Dodda Hasta.

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Chicka Hasta.

Betel leaves and nuts.

Parivatta (lace)

Sup V

44 In the Ayakattupatti of 1852 it is directed that when the Yatirajaswami goes to the temple, Theertha, Tirumale Sri Satakopa should be given in all the Sannidhies and that daily after worship is performed ~~in~~ Ramanujacharya in the temple that the Archak should proceed to the Yatiraja Matt opposite the temple and perform worship to the Yatiraja idol there and give Theertha and Male to the - Swami if in the station.

45 There is no doubt from the documentary evidence referred to above that the Yatiraja Matt is an institution of great antiquity and has been for many centuries past intimately connected with the temple at Melkote. That Matt appears to have got the entire management of the temple and its endowments until the rise in power and influence of the Parakala Matt

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in the earlier part of the 19th century. Since that date the Yatiraja Matt appears to have fallen into the background and to have been simply restricted to certain honors and daily allowances, from the temple. The Gurus are stated to have led a life of quiet seclusion and not to have taken active part in public affairs and to have lost the great influence which once they appear to have exercised. During the latter part of the last century the Swamies of this Matt appear to have gone away to Northern India and to have lost touch with this Province. Thus it is that we find them in poor circumstances and with -out any travelling honours.&c. The temple honors and allowances have remained however in tact and are being allowed to the Swami.

46. A former Swami of this Matt having applied for the grant of a Rahadari to enable him to proceed to Northern India, a Rahadari was granted in 1898 under the signature of the late Muzrai Superintendent and Secretary Rai Bahadur Mr. A. Sreenivasacharlu,

Muz 8A]

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upon certain papers produced by the Matt, permitting the Swami to be allowed to pass unmolested with Sweta Chattries, Chamaras, Suryapanas, Silver maces, peons and attendants. These insignia were ~~issued~~ used by the -- Swami when he returned from Northern India early in 1906 (vide Letter from the Deputy Commissioner of Kolar No, 4217/283 Dated 18th November 1905)

47. When the Swami was in Bangalore a special escort of 6 silledars and a set of Bandsman were --- given under the orders of the late Dewan on the occasion of his proceeding to the C& M station and subsequent departure from Bangalore to Melkote, within the Municipal limits.

48. The giving of this special escort was based upon the precedents of similar escort allowed to the Sivaganga, Majjigehalli and Akshobhya Theertha ---- Swamies on the occasion of their visits to Bangalore.

49 The Parakala Matt says that the Yetiraja -- Swami is not entitled to any kind of honors, that he

W. X & Y + unmarked files

GPB 3,000—22 6 06

is a minor Sanyasi, that he will be insulting the Parakalaswami if he goes to Melkote with the insignia mentioned in the Rahadari of 1898 and that he would be wounding the feelings of the majority of Brahmins at Melkote and create a ~~disturbance of the~~ breach of the peace and that therefore he should not be permitted to parade with the objectionable honors.

50 The documents produced by the Parakala matt are:-

(1) A sannad dated 17th September 1816 granted by H. H. the late Maharaja Krishnaraja Wodeyar Bahadur III which relates to some dispute between Tengales and Vadagales in Melkote temple and is not relevant to the present case. (2) Another is a sannad granted by the same Maharaja on the 17th November 1817 which directs that the Sri Parakalaswami should be consulted in all matters connected with the Melkote temple and worship and Utsavas &c conducted according to his instructions. (3) Another sannad dated 11th April 1818, in which it is directed that certain temple servants

who disobeyed the orders of the Sri Parakalaswami -- should be dismissed from the service. (4) Another is an order issued by the Amildar of the late Athikuppa Taluk on the 25th June 1881, in which it is stated that the Yetiraja Matt should be considered as a --- minor matt next in importance to the 6 Matts detailed in the foregoing paragraphs of this Note. (5) Another is an extract from the Ayakattupatti of the Melkote temple dated 10th July 1851, detailing the honors to be --- shewn to the Yetiraja Matt in the temple which has already been referred to above.

5/ The other documents produced by the Matt relate to an affray of certain Tengale Brahmins which took place in 1866 in connection with one Alagiya -- Manavala Jeer, a Tengale Swami of Conjeevaram having gone in procession before the deity with two white umbrellas and the then District Magistrate Hassan - Col: H. G. Thomson punished one Akkarakkanni Narasimhachar and two others each with imprisonment for one

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one year and a fine of Rs. 500/-. The Yetiraja Matt was not concerned in this affray.

52. It will thus be seen that none of the -- papers produced by the Sri Parakala Matt is pertinent to the question now under consideration. The Parakala Matt now say that if any honors are now granted to the Yatiraja Matt, it will be an indignity to them, (i,e. the Parakala Matt). There is no reason why it should be so. The Parakala Matt has very high privileges and honors and it seems very illiberal on their part to grudge the grant of honors of an ordinary nature to the smaller Matt of Yetiraja. The fear of the breach of the peace apprehended by the Parakala Matt has no foundation and even if there should be such the local Magistracy and the Police may be -- trusted to prevent it.

53 Briefly, the Yetiraja Matt case as it appears from the papers before Govt. is as follows:-

54 It appears that the said Matt was established

Muzrai Secretariat. | File No. 123 of 1905

personally by Sri Ramanujacharya himself about the 12th century, that it had the entire management of the temple at Melkote and of all its endowments, that it had also lands and other endowments for its own support granted by former Rajas of Mysore. It appears to have lost its influence on the advent of the Parakala Matt in the earlier part of the 19th century and to have remained in the back ground. As the Swamies of the Matt simply confined themselves to their religious occupations and did not go out on tour, they had no opportunities of obtaining Rahadaris for travelling purposes. Some of the documents produced by the Matt show that the Matt had at one time a large establishment and retinue including an elephant and horses. Special honors and privileges were shewn to the Swamies of this Matt from the temple and these honors which are enumerated in the Ayakattupatti and other records of the temple are shewn to the Swami of the Matt even at the present day and are not

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objected to by the opposite Parakala Matt. The fact that the Yetiraja Matt building is situated right opposite to and in close proximity to the temple and the practice which even now obtains of the archak of the Sri Ramanujacharya's Sannidhi in the temple going every day to the Yetiraja Matt and offering flower garlands &c to the idol of Yetiraja and then to the Guru of the Matt (if in station) and also the fact that the Matt was being given a daily allowance from the temple for its support which allowance has in recent years been converted into a cash allowance, all go to shew the esteem in which the Matt has been held for a long time past. The honors due from the temple to this Matt being undoubted and unopposed, the only question now is what honors should be allowed to it while the Swami travels out. As shown above the Matt has no Rahadaris of old date It applied to the Deputy Commissioner, Hassan, in 1880 for a Rahadari, but before final orders were

obtained on the application the Swami went away to Northern India. Again in 1898, it applied to the -- Govt for a similar document and a Rahadari was given by Govt. under the signature of Mr. A Sreenivasacharlu, Muzrai Secretary. Very few paraphernalia and those of a very ordinary description were granted by that Rahadari, and the Swami was using them until prohibited temporarily last year pending the settlement of the honors due. The Swami has produced ---- papers showing the high honors allowed to him in other native States in India, but they need not be taken as a guide in deciding what should be allowed in Mysore. Considering all the circumstances above mentioned, and chiefly the antiquity of the Matt, I am of the humble opinion that the paraphernalia allowed in the Rahadari of 1898 may be now confirmed to this ancient Matt. The use of a Palki and a Mena may also be ~~allowed~~ added because they are necessary for Gurus of Matts and their omission in the former ---

Two Swetachatteres
Two Chamaras
Two Silver maces
Two Suryapanes

GPB 3,000—22-6 06

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Rahadari was only due to the fact that the use of them was always implied without their being specially mentioned. The objection taken by the Parakala Matt does not as explained in the preceeding paragraphs appear to be reasonable.

55. The next point for consideration relates to the escort of 6 silledars and the use of bandsmen from the Military Department on the occasion of the Yetiraja Matt Swami's visit to Bangalore last year. These were allowed to the Matt Swami by the late -- Dewan after consultation with the late Councillors Mr. Sreenivasiengar and Rao Bahadur Mr. Madiah (vide pages 14 / 15 of this Note). The grant of such escort appears to have been of a comparatively recent date. It is found from the records that on the occasion of the visit of the Guru of the Sivaganga Matt to Bangalore in 1897, such an escort was sanctioned under the signature of Mr. Sreenivasacharlu who must undoubtedly have obtained the previous sanction of

W in linked file

the late Dewan Sir K. Sheshadri Iyer. There are no papers showing the reasons for the grant, but it is probable that it was given on the analogy of the -- larger escorts allowed formerly to the Sringeri and the Uttaradi Matts in previous years. Subsequently in 1904, the Swami of the Majjigehalli Matt of Mulbagal was, on arrival in Bangalore, given the same escort of 6 silledars under the orders of the late -- Dewan Sir P. N. Krishnamurti upon the precedent of the grant made to the Sivaganga Matt in 1897. Later on, in 1902, the Akshobhya Theertha Swami of Kudli in the Shimoga District was given similar honor of 6 silledars and lastly in 1906, the Yetirajaswami now in question was given the same honors when he proceeded to the C. & M. station. In none of these cases were the orders of H. H. the Maharaja taken as it was not the practice to do so. The orders now received from H. H. the Maharaja that the grant of any honors should receive His Highness' sanction will be duly attended to.

X in linked file

Y in linked file

File No. 123 of 1905 | Muzrai Secretariat.

56 As pointed out above, the grant of an es-cort of silledars is only of recent origin and is not borne out by any old sannads or by mamul. As the visits of the Swamies of ordinary Matts to Bangalore are likely to increase, causing inconvenience to the Military Department, it is a matter for considera-tion why such ~~points~~ grants should not be stopped in future. None of the Matts named above, has been given any general authority to ~~see~~ use such escorts, but the Mili-tary authorities are told byGovt. on each occasion of such visit to send an escort of silledars and bandsmen. This practice may perhaps be discontinued in future.

57. The cases of the Sringeri and the Uttaradi Matts which were given special honors of large es-corts of cavalry and infantry and also of a salute of guns need not be taken into consideration in con-nection with the present question. There are a few other important Matts such as the Ahobala, the Vyasaroya, the Parakalaswami and the Raghavendraswami

regarding whom, question may arise when they -- come to Bangalore and each case may be disposed of on its own merits when the question arises. What is pointed out in the preceding paragraph is that the grant of honors of 6 silledars which has been made to Matts of ordinary middle class status and which practice has been gradually gain -ing ground is likely to be applied for in a --- large number of cases and cause inconvenience.

58. Another practice which is gaining --- ground is that of giving a certain amount to each Swami who visits Bangalore on account of the --- first day's Bhiksha. The Sringeri Swami is given Rs. 300/-, the Uttaradiswami Rs. 150/- the Siva- gangaswami Rs. 75/- and the Majjigehalli. Aksho- bhya/Theertha and Yetiraja Rs. 50/- each. These sums are supposed to show the hospitality of the Govt, in welcoming such visitors. These payments are becom -ing frequent and it is a question whether they may not be dispensed with. If it is considered -

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desirable to continue such payments, orders may be issued that the cost may be defrayed from the Budget Provision intended for the entertainment of distinguished guests.

59. In the Private Secretary's D. O. dated 7th April 1906 it is stated that this and similar cases should be treated as Council Cases and submitted to H. H. the Maharaja.

Sig d.

Submitted to the Dewan

Muntaslam Rao

7th October 1907.

very urgent
Dewan's order
Please circulate to Councillors

C 576
31-10-07

Bro
8/10/07

First Councillor's Note.

Camp Mysore, 31st October 1907.

It would have been an advantage if the papers had been first sent to the Second Councillor who is in charge of the Muzrai Department.

2. At paras 35(VII) and 42 of the Muzrai Secret-

Muz. 8A 1

Muzrai Secretariat. | File No. 122 of 1905

*

1. Parkala.
2. Ahobala.
3. Totadri.
4. Uttaradi.
5. Vyasarai (Sosale)
6. Raghevendra Swamy (Manchala)

Secretary's Note reference is made to certain orders of 1881 fixing the position of the Sri Yethi Raja Mutt in matters of precedence relatively to certain other Mutts and stating that it comes only after the 6 * Mutts there named. The paper in the file containing these orders of 1881 is only an extract from the Temple Registers of an order issued by the Attikuppa Taluk Amildar to the Temple authorities. But the order of the Dy Commissioner and probably those of the Chief Commissioner of the day on which apparently the Amildar's order is based are not in the file. It is therefore not possible to say whether these latter papers will throw any light on the "Travelling Honours" which alone are now in question. I presume however that they would throw no such light and that they would be confined, as the Amildar's order is confined, to the Temple respects which should be shown to the Sri Yeti Raja Swamy when he is at Melkote or visits the temple there.

3. In the

File No. 123 of 1905 | Muzrai Secretariat.

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Muzrai Secretariat. | File No. 122 of 1905

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1. Parkala.
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3. Totadri.
4. Uttaradi.
5. Vyasarai (Sosale)
6. Raghevendra Swamy (Manchala)

3. In the

File No. 123 of 1905 | Muzrai Secretariat.

3. In the said Amildar's order, reference is made to the Temple Ayakut patty of 1851 and it is stated that the Sri Yeti Raja Swamy is entitled only to the respects therein prescribed for "minor Mutts" other than the 6 principal mutts above named. Only an extract of the Ayacutpatty of 1851 (1852?) is among the papers, and it relates to the Temple respects to be shown to the Sri Yeti Raja Swamy. I presume that the entire Ayacut patty will show only the Temple respects to be shown to and the fees to be received from the several Swamies therein provided for and that it has nothing to do with the insignias which the Swamies will parade when proceeding in public procession through the streets.

4. Under the presumptions mentioned in the last two preceding paragraphs, I do not call for further papers but proceed to deal with the file as it is.

5. The case is fully discussed in the Muzrai Secretary's Note and summarized in paras 54 Et Seq and therefore I need say very little in support of

MGCPB—2,500—1-8-05

Muzrai Secretariat. | File No. 123 of 1905

the view that I take which is very much in agreement with that recorded by the Muzrai Secretary.

6. It seems to me that the position taken up by the Sri ~~Yeti~~ Parakala Swami Raja Mutt is untenable. To put it briefly, the status of the Sri Parakala-Swamy will not be affected by any respects which may be shown to any one else unless the former and the latter come together in which case alone can any question of precedence arise. Precedence in favour of Sri Parakala Swamy is undoubted and undisputed.

7. The English Memorandum stating Sri parakala Swamy's case seems to have been recklessly drawn up. For example, at para 4, it is stated of the Sri Yeti Raja Swamy that 'for several years past he is residing in Melkote in a mantapam belonging to Govt'. This is not true.

8. Insignia such as the Sweta-Chattari, Chamara, Silver mace, Surya-pana, Palki and Mena are invariably used by Sanyasis who are gurus of Mutts

File No. 123 of 190 5 | Muzrai Secretariat.

of all sections of Brahmins and also of Lingayets, and there is no reason why their use by the Sri Yeti Raja Swamy should be offensive to the Sri Parakala Swamy. In regard to them therefore, the Muzrai Secretary's proposal at para 54 may be approved.

9. As regards escort of Silledars and use of (Government) Bandsmen (para 55 of the Muzrai Secretary's Note), it may be ruled that as the Sri Yeti Raja Swamy has not been given these in the past, Government cannot create an innovation now, and bind themselves to provide the same.

10. As regards the allowance for the first day's Biksha (para 58). This is a courtesy which private individuals also who are deciples of a Swamy always show to him. It is a respect often-times shown also by persons who are not deciples. Such a courtesy, the Muzrai Department may show to the Sri Yeti Raja Swamy who is held in high veneration by a section of His Highness' subjects. It is due only when the Swamy visits the Capital viz Bangalore- the Of-

Muzrai Secretariat.	File No. 1223 of 190 -5-

Official Capital, or Mysore, the ceremonial Capital. It is not necessary or usual to accord this respect elsewhere in the State.

T. Bhandara Rao

First Councillor.

4/11/07

File No. of 190 | Muzrai Secretariat.

MGCPB—2,500—1 8 05

Serial No. 344 4.11.07

Although the question is one concerning the grant of honours to a particular matt, it is in reality the old dispute between Vadagalais & Tengalais in a new form. The Sri Parakala matt represents the Vadagalay & Sri Etheraja matt the Tengalay. This broad fact has to be borne in mind if we are to appraise at its true value the objections brought forward by the Sri Parakala matt to the grant of honours to the Sri Etheraja matt at Melkota.

Another important fact is that the Etheraja matt is the only matt established in the Mysore Province

GPB—50,000—5.2.07

Serial No.

by that great Visishtad-
waita Saint & reformer
Sri Ramanuja Charya
to whom both the sects
pay homage and who
spent 12 years in and
about Melkota which
place has become his-
torically associated
with his name. This
single fact is sufficient
to establish the great
antiquity of the Ethiraja
matt, not to mention
the Sannads granted
by Maharaja Kanteerava
Narasaraja Wodeyar I, Mahara-
& Maharaja Krishnaraja
Wodeyar Bahadur III.
Even the Melkota Temple
& its Endowments seem
to have been in the time

Serial No.

under the management of the Swamis of the Ettiraja Matt.

In the same way as the Vadagalais look up to the Parakala matt, the Tengalais look up to the Ettiraja matt.

I am of the humble opinion that the insignia allowed in the Rahadari of 1898 may now be confirmed together with the use of a Palki & a Mena which are necessary adjuncts of processions & travelling paraphernalia. The grant of these honors will in no way detract from the high honors enjoyed by the Sri Parakala Matt which has immemorial

GPB—50,000—3.2.07

Serial No.

precedence in the matter of marqadas & honors.

The escort of Silledars & bandsmen is an innovation of recent origin and might be discontinued I venture to think that such a military display is quite unnecessary in the case of those Matts. which do not already enjoy this distinction.

As regards the first day's Bhiksha, it is only in Banaglore that such an honour is shown to important Matts. In Mysore City, this honour is shown by the Palace

Serial No.

I quite sympathize with the Murree Secretary in his wish to curtail the expenses on this account. The grants may be limited to the matts mentioned in para 58 of the Murree Secretary's memo. The duty of offering the first hospitality to the Head of a matt devolves naturally on his disciples and should not be made a Government affair. Such calls are likely to become very frequent, considering how great an honour it is attached to the post of receiving public visits from the State

P. Patterson 4/11/07

2nd Secretary

Non-Contl. sheet

G.R.S. 12]
General and Revenue
Secretariat.

File No. 123 of 190 5

Serial
No.

Submitted to Secretary with circulation

4/1.12

Submitted to His Highness.

With reference to the Private Secretary's D.O. letter No.193 of the 7th April last and my reply (D.O) No.40 dated the 2nd October last, regarding the grant of honours to the Sri Yethiraj Mahal, I submit the entire file on the subject. As was fully explained in the Durbar Secretary's explanatory note. He recommends that the following honours may be allowed to the Swamiar during his travels in Europe:-

Two Gwalior Pipes
Two Bhavanis
Two Silver Maces
Two Kaiyalvalas
One Palki
One Gong.

All the above articles [illegible] are mentioned in the above letter [illegible] Councillors [illegible] Palace.

As regards [illegible] may be allowed [illegible] the orders of the late Dewan. [illegible]

thinks that the escort and the bandsmen may be discontinued. Both the Councillors are of opinion that both the escort and the Government band may be discontinued.

As regards the first day's Diksha, the Muzrai Secretary says that such payments are becoming frequent and that it is a matter for consideration whether it is desirable to continue them. Both the Councillors are however in favour of this being continued in the case of the Vethiraj Mutt.

I agree in the opinions expressed by the Councillors and submit the matter for His Highness' orders.

There is nothing in the papers produced by the Parakal Mutt, or in the arguments advanced by them, to show that the Vethiraj Mutt is not entitled to the consideration now recommended on their behalf.

10/11/1927

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

11.11.07
336

Re grant of lo cring to th
Sri Vaibhiraj Matt of [illegible]

Order.

435

I agree that the honours suggested by Council may be allowed to the Mutt, but no military escort will be given.

The grant of first day's 'Biksha" may be restricted to the Mutts mentioned in para 58 of the Muzrai Secretary's note.

K.R.W.
8/12/07

Received 13/12/07.

251

G. R. S. 12]
General and Revenue Secretariat.

File No. 123 of 1905

Serial No.

To.

The dy. Commr., Bangalore Dt,
" Mysore Dt,
dy Commrs of other Dts.,
officer in charge of the Palace Establishments, Mysore,
Comptroller to Govt.,
Chief Commandant,
State Troops,
Secy. to Govt., Ft & Rev Depts,
Agent, Sri Parakalaswami Matt, Mysore,
Agent, Sri Yethiraj Matt, Melkote

No. 457-79-D/20.4.1908

Passed orders regarding the honours to be shown to the Swamigals of the Sri Yethiraja-Swami Matt at Melkote in the French Rocks Taluk

NOTE.—Contn. sheet

BPG—35,000—27-4-09

Presented to Secretary 2-30 PM 1/11

2467

To

The Secretary to the Government of H.H.the

Maharaja of Mysore, Muzrai Deptt,

Sir,

His Holiness the Sri Swamigalu of the Sri Vadu ire Yetiraja Narayana Ramanuja Jeer Swami, the High Priest of the Sri Vaishnavas Community, is expected to arrive in Bangalore on Sunday ~~morning~~ Evening at about 4 P. M. from his tour in Rewah and other places in N. India. The Sri Swamigalu is held in high esteem by the Sri Vaishnava community and as this is the first visit that His Holiness is making in Bangalore, we beg that the Government may be graciously pleased to issue needful instructions to the District and Taluk authorities to receive the Swamigalu in a befitting manner. We beg that the Government may be pleased to conduct the 1st day's biksha of the Swami at their cost.

We beg to remain,

Sir,

Your most obedient servants.

Bangalore
1st December 1905.

Note & draft dated 1/12/05

Maddi central College

Others

M. S. Ramaswamy Iyengar
B. Kesavachar
S. Krishnaswamy Iyer
Vakils.

No. 2576.
2.12.05

Endorsement granted
to messrs Lundmark
Nordenskiöld and
others of Bangalore,
in reply to their letter Regd
No 2467 dated 1st Dec 1905
presented in this office
yesterday, stating that the
Swamigalu of the
Galiyur matt at-
Melkote ~~visit~~ is expected
to arrive in Bangalore
from Mr. Sudra on
Sunday the 3rd inst
instant and requesting
that arrangements may
be made to receive him
in a befitting manner
and that the first
day's

Behalf of the Surrendered

~~Army~~ he conducted at-

Land- Court.

The petitioners

are informed that Land- Court- regret- to say that;

as the petition was presented

only yesterday, there

is very little time for

considering the question

and passing orders

By order

Dy- 2/12/05

Secretary

Judicial Dept

2/12/05

10497

Petition of Anandal-
-war, Karyakarta,
of Sri Yathiraja Jeeyangar
Matt, Melkote, on
the subject of the
proposed visit of the
Jeeyangar to the Can-
-tonment of Bangalore

The previous file
which had been obtain-
-ed for reference, &
the information ob-
-tained from the Pa-
-lace Office regard-
-ing the honors to be
shewn to the Matt
during the royal
wedding and His
Highness the Maha
Rajas installation, are
sent herewith.

The Dewan directs
that the matter may
be submitted in the
usual course, early

B.R.
26/12

Recd 28/12/05 in
Office note submitted
W 28/12/05

వల్లభనారసింహాచార్యుల వారి వంశపారంపర్యపు బిరుదులు

శ్రీమాన్ - శఠగోప - త్రివిక్రమ - వేంకటాచార్య - కవి - సింహ ఇ

అనువర్తమానులు

శ్రీమత్పురవరమధ్యే తవ్వా—శ్రీలుబుది యులతిరంజిల్లా మిత్యాదిపరమ తద

శ్రీవెంకటేశ్వర— మళ్ళంరాజు ఆస్థానాంశ్యాల్లో మాండలిక ధన్యా—

శ్రీమద్వేదమార్గప్రతిష్ఠాపనాచార్య— శ్రీమత్పురవరమధ్యే

విరుదాంకితరాదర శ్రీవరదాచార్యులతిరంజిల్లా వంశాలయ్యాం ఇచ్చుకొన్నారు

ఆస్థానమిత్యాదులు శ్రీ వల్లభనారసింహాచార్యులు లుబ్ధరదేశికుల్ బదరి

కాశ్రమ - ఆయోధ్యా - వ్రజమండల - మాంధాతృ పురాధీశ్వర

చంద్రకాంతవర్ష మండి కిళ్ళిండు పురం వేయుంచి సేవ చుంచుచ్చారు—

వరశ్రీమాన్ శఠగో - ఇతిరాజులకు బలుమండిచి యుంచవలసిన్నట్టి

చదువు చెప్పించి యున్నారు—

వ్యాఖ్యలు - ఇంగ్లీషులోనుండి తెలుగులోనికి శ్రీవల్లభా—

సంబంధాలు శిష్యపరంపరవారు బహుమంది వచ్చి (ఆ) శ్రీ

కల్ల వారు గలుగుచుండిన వారి కొందరుకొన్ని శ్లోకాలు, కొన్ని —, మిగిలినవి

(కొందరుగురువులు) శ్రీవరదవేంకటాచార్యుల ఆస్థానపండితులు వంశపారంపర్యంగా

ಶ್ರೀರಂಗದಿಂದ ಪ್ರಾಯಶ್ಚಿತ್ತಕ್ಕೆ ಪಟ್ಟಣಕ್ಕೆ ಬಂದ ಮೂಲಪುರುಷರಾದ ಸಹೋದರರುಗಳಾದ ಶ್ರೀಯಾಂದವರಿಂದ (ಅಲಿಯಕೂಡಲಿಯ) ಪ್ರಸ್ತುತ ಪಟ್ಟಣದಲ್ಲಿ ವಾಸಮಾಡಿ ಅಲ್ಲಿ ಸಮೃದ್ಧರಾಗಿ (ಸುಮಾರು) ವರ್ಷಗಳಿಂದ ಆಳುತ್ತಾ ಬಂದಿರುವ ಶ್ರೀವಾರಾಲುಗಾಪ್ತಾಮಿಯವರ ಪವರ್ತಿಕ ಕ್ಷೇತ್ರಕ್ಕೆ ಬಂದು ಶ್ರೀಯುಶಿರಾಜ ಸುರವಂಬುಡಿಪರಿಂದ ಮೂಲಪುರುಷರು ಪ್ರಾಪ್ತಿಸಿದರು — ಅಂದಿನಿಂದಲೂ ಅಲ್ಲಿಯೇ ನಿವಾಸ ಮೂಲಪುರುಷರ ಪರಂಪರೆಯು ಪ್ರಚಲಿತದಲ್ಲಿ ಬರುತ್ತಿದೆ — ವಿಶೇಷವಾಗಿ ಪ್ರಸ್ತುತ ಪ್ರವರ್ತಕ ಗಳಾದ ಶ್ರೀತಿರುವೆಂಕಟಾಚಾರ್ಯ ಸುರ - ಶ್ರೀಲ ಕ್ಷೀರಾಂಬಿಕಾ ಸುರ - ಸಹೋದರ ದಕ್ಷಿಣಾವೆಶದಲ್ಲಿಯೂ ಪೂರ್ವ ದೇಶದಲ್ಲಿಯೂ ಅಪಾರವಾದ ವಾಸಿರುವಂತೆ ಮೂಲ ಶ್ರೀಯುಶಿರಾಜಸುರರು ಮೂಲ ಸ್ಥಾನದಿಂದ ಮಂಡಲದಲ್ಲಿ ಆಗಮಿಸಿದ್ದಾವಾಗಿ ಅಪಾರಾಭಿಮಾನಿಗಳಾಗಿರುತ್ತೆ —

ಶ್ರೀವಲ್ಲಿಕಾರಾಂಜಸುರವರ ಅಧಸ್ಥಿಯಲ್ಲಿ ಸರಿಸ ವಿವಾಹವು ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರು - ಶ್ರೀವಲ್ಲಿಕಾರಾಂಜಸುರವರ ರಾಜ್ಞಿಲಲಿತಾಕಲ್ಯಾಣಸುಂದರೀ ಶ್ರೀಕ್ಷೇತ್ರದಲ್ಲಿಯೂ ಮೂಲಪುರುಷರಿಂದ ಮಿಲ್ಲಿಕೊಂಡರೆ ಶ್ರೀವಲ್ಲಿಕಾರಾಂಜಸುರವರ ವಂಶಸ್ಥರಾದ ಶೌಭಸ್ಥರುಗಳು ಕೃಷ್ಣಾವಾಗಿ ಸ್ಥಿತಿದರೂ ಮತ್ತಲ್ಲಿಯವರ ಪ್ರಪ್ರಾರಂಭದ ಗಳಲ್ಲಿ ವಿಂಗಸ್ಥಿತಿಯಾಗಿ ಮೂಲಪುರುಷ ಸಂತಾನಸ್ಥರಲ್ಲಿ ಬೆಳೆಯುತ್ತಾ —

ಮೂಲಪುರುಷರ ಸಂಸ್ಕೃತಿಯ ಸ್ಥಿತಿಯ ಭಾಂಧವ್ಯದಲ್ಲಿ ಮೂಲಪುರುಷರ ಪ್ರತಿಷ್ಠೆಮಾಡಿದ ಮಹಾಸ್ಥಿರಾಂಜನೇಯಸ್ವಾಮಿ ವಿಶೇಷವಾಗಿ ಇರುವ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿ - ಶ್ರೀಮಠದಲ್ಲಿ ಶ್ರೀ ಮೂಲಪುರುಷರು ಇರುವ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿ ವಿಶೇಷವಾಗಿ ಪೂಜಿಸಲ್ಪಡುತ್ತಿದೆ — ಶ್ರೀಮಠದಲ್ಲಿ ಶ್ರೀ ಮೂಲಪುರುಷರು ಇರುವ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿ ವಿಶೇಷವಾಗಿ ಪೂಜಿಸಲ್ಪಡುತ್ತಿದೆ —

[illegible]

[illegible]

౧౨-౧౨-౧౯౦౪ [illegible] } శ్రీ - [illegible]

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips the notes must be copied on ships pasted on this form

G.P.B.—45,000—1.9.08

Mysore
19 12 05

Dear Sir,

The Swamiji of the Sri Yadugiri Yatiraja Swami Mutt at Melkote (Sri Yadugiri Yatiraja Mahajana Jeeyar Swamiji) has now come to Bangalore on his way to Melkote from Northern India and has asked for some 'Mad-yadas'

It is represented that during the marriage celebrations and His Highness the Maha-raja's Dasara, at Mysore, this Mutt was allowed to present the usual khillats at the Palace, when the Mutt was allowed to rank among the other important Mutts (ಠ ಸ್ವಾಮಿ ಮಠಗಳು) in the State

The Dewan wishes to know the order of precedence observed on these occasions in accepting the khillats & whether it is a fact that the Mutt

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D.O. No. 292 dt 1

The Palace Office
Mysore.

My dear Lakshmeeshwar

In reply to your letter of the 19th instant regarding Marriages &c. to the Srimat Yadaveeri Yatendra Swamy Maht. I write to inform you that the allowance of Rs. 1½ formerly disbursed to the Maht was stopped in 1886 but subsequently renewed from 1st Decr 1899. During the Marriages which took place in the Maha Rajah's

Yours &c

N. B—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

GPB—45,000—19-5 08

Work :

1. సన్ 1896 నెలయినవిధి క్రిందనే వున్న నడవడిక వారు
పాఠ్యపుస్తకాలు కొనుక్కోవలసిన దానికంటే ఎక్కువ
అయివుండదు.
2 సన్ 1897 నెలయినవిధి క్రిందనే వున్న నడవడిక వారు
ఉపాధ్యాయులకు కొనుక్కోవలసిన దానికంటే ఎక్కువ
అయివుండదు.
3 సన్ 1900 నెలయినవిధి క్రిందనే వున్న నడవడిక వారు
విద్యార్థులకు పాఠ్యపుస్తకాలు కొనుక్కోవలసిన నడవడిక
వారు పొందకపోవచ్చు అని.

పాఠ్యపుస్తకాలు
చిత్రలేఖనం
భూగోళశాస్త్రం
చరిత్ర
భౌతికశాస్త్రం
రసాయనశాస్త్రం

209 మొత్తం
90. తరగతి 2
50. తరగతి 3
50 తరగతి 4
12 ప్రధానోపాధ్యాయుడు
6 ఉపాధ్యాయులు
1 కార్యదర్శి

209

47 మొత్తం ఉపాధ్యాయులు
40 మంది పురుషులు
9 మంది స్త్రీలు

49

4 శ్రీ 1962 సెప్టెంబర్ 8
రంగారెడ్డి జిల్లా
అబ్దుల్లాపూర్ మెట్
తిమ్మక్కపల్లి
చిన్న ఇల్లు
వెలుపల నుండి
మా ఇంటి తలుపులు
లక్ష్మి
[illegible]
[illegible]
81 మీటరు పొడవు
50 మీ [illegible]
30 మీటర్ల [illegible]
1 మీటర్ చొప్పున
81
324½ మీటర్ల దూరంలో [illegible]
23 మీ [illegible]
9½ మీటర్ల [illegible]
324½

25/12/03

The following is given 2nd Page according to Printed book where the Yadhavaraya Mutt is left out & it is not necessary.
The list was received from the Govt.

1900.

1907.

*(1) (1) The name of Ahobala mathavasumthi in the Printed list of invitations (during the Installation (Aug 1907) There is no reference of Khillat received from or given to this Mutt.

†(2) (2) The name of Yadavaraya Mutt of Melkote was also omitted in the above printed list of invitations during the Installation (Aug: 1907). Both the Mutts received Khillats from the Government & the Heads of the Mutts went to Bangalore, but the Yadavaraya Mutt of Melkote was not given Khillat.

List of invitations issued for the installation of His Highness the Maharaja of Mysore.

1902.

Heads of Matts.

1. Sri Sringeri Matt.
2. " Parakala "
3. " Uttaradi "
4. " Kudli Sringeri "
5. " Sivaganga "
6. " Raghavendraswami Matt at Nanjangud.
7. " Vyasarayaswami " at Sosale.
8. " Bheemankatte " at Tirthahalli.

y taken from the
ee list & orig
rned to Palace
ier -

List of invitations issued for the marriage of
His Highness the Maharaja of Mysore
and of
Princess Cheluvajarmanni.
June 1900.

-o-o-o-o-o-o-

Heads of Matts-(Vignapanapatrikas sent).

1. Sri Sringeri Matt.
2. " Parakala "
3. " Vuttaradi "
4. " Kudli Sringeri "
5. " Ahobala "
6. " Sivaganga "
7. " Raghavendraswami Matt at Manjangud.
8. " Vyasaraya " of Sosale.
9. " Yathiraja " at Melkote.
10. " Bheemanakatte " Tirthahalli.

Copy taken from the
office list & original
sent to Palace Office

Camp L.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 1905 [illegible]

[illegible] 13 [illegible]

[illegible]

By Order

Camp Mysore
28th January 1906

Sd/- [signature] 28/1/06
Secretary, Muzrai Dept

[illegible]

[illegible] ಶ್ರೀಮುಖದಿಂದ

[illegible]

[illegible]

[illegible] ತಾ 28-1-06 [illegible]

[illegible]

[illegible]

[illegible]

೧ [illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
[illegible]	೧ [illegible]
[illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	೨ [illegible]
೧ [illegible]	೨ [illegible]
೧ [illegible]	೨ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	೧ [illegible]
೧ [illegible]	
೧ [illegible]	
೧ [illegible]	

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ತಾ 31-1-06 [illegible] ಶ್ರೀ [illegible]

Extracts from Inscriptions &c.

. . . . . శ్రీమన్మహాప్రధానం శింప్ర క్ష్మా
చుంబ్నాయకరు బీభరామేందు గణిశవాద శేఖవరుష్
గ్వి వాసేయ వరేమానవడు బుద్ధాన్వయంవర్ధరద మంగళర
ఖ గ్గి శలుంవారదలు బరిసిద ధర్మోద్ధారణ క్రమవేంకే
దళి——— . . . . . .
. . . . . ఇమ్మడి ప్రుఖడదేవరాయలు రాయరిగే
బిన్నడుంమండి డ్రోయిగళ్ళరాజ్యద కుఖుంకనాథ
వేంటియదొళగే మేలుసూతేయ కాలువళికుళ్ళ ఎంభత్త
వరడునసోత్తవ బలోనడళ్ళయలవరడళ్ళయ గ్రామవీరరు
ఆగ్రామవీరడకే రంగశముద్రదకేరియకేళగే శ్రీఖలవిధి
రాయర భండారకే ఉర్తుబిత్తి వారవన్నిక్కవ గద్దెయకళరు
ఆగ్రామవీరడకే కలువగద్దె ఆకేరియ నీరు వరియల
బలోనడళ్ళయగీమేయలు ఆకామియంగి బేళదగద్దెగళం
దలాగి ఆగ్రామవీరచరకాప్రచాంధ్రదళ్ళి ఖరుబ్గేరియం
ళగుళ్ళ గద్దెబీద్రలు తోటతుడికేవళ్ళలుమక్కళు
కీఖుకళ్ళ ఘుంకనువళ్నాగదాయ విసుళ్ళ ఆఖకల
ళాగ్రామవేనగు కగ్గలమాన్నవాగి ఆఖ్రంద్రాకర్ణక్షీర యి
యుంగిదానం ధారాంపూవర్కవాగి రాయరక్షే యులా
రాంబ్రుభాధ్వనవంశజరు మరరక్కళ్ళయిదవ్వ
వీళ్ళకే గ్రామాదాయవు నేరక్షదకార్యగా నాల్వర్క్
వరడున ఆదాయద కనవరమాన్నవద్ళీశ్వరగూ నాల్వరు
వరడునేక్రయం కొండుకొండుళ్ళ శ్రీశంవర్క మార
కలవిధకయింకయున ధర్మంపూర్ధకరాద
రామాంనుజజీయర వశవాగి కల్పిస్తిరా
ఆ రామాంనుజజీయరు ఆవుద్రవలి ప్రస్తు
శిష్యవాద గ్రామక్కే శ్రీది ఆదకల

(vide Mysore Dist. Part I. Srirangapatna – 89 of Mr L. Rice's Inscriptions in Kan.)

Translation

In Śaka 1380 (1458 A.D.) the great minister Timmanna-Dannâyaka made a grant as follows:

. . . . . .

. . . Having made application to Immadi-Praudha-Dêva-Râyu mahârâya, he (Timmanna dannâyaka) granted the two villages Balênahalli and Yalavdahalli, yielding 80 pagodas, hamlets of Mêlupôte, in the Kuruvâiika-nâd-venta of the Mysasa-râjya, and also some lands under the Raiyasamudra tank. Also to defray the expenses of the matha, he bought for 400

Nagardas

pagodas freehold land yielding 40 pagodas and made it over to the charge of Rāmānuja Jeeyar, sole director of the multifarious services in the temple of Srî-Sampat Kumara, requesting that he should remain in the matha and superintend the distribution of food, the offering to the goddess Lakshmi, the payment of the servants and other charitable functions; if any funds were left over, he should them in improving & repairing the matha; and confirming the possession to him and his disciples in priestly succession.

II

శ్రీభాష్యకారర్ తమ్మైయ కోయిల్ కేళ్వి జీయాం తిరునా
రాయణ జీయరుక్కుమ్ ---- కట్టళై యిట్టు ప్రసాదిత్తరుళినార్.
--- ఎంబెరుమానార్ శ్రీపాదత్తాలుళ్ళ కోయిల్ కేళ్వి జీయాం
తిరునారాయణ జీయరుక్కు తిరునారాయణ ప్పెరుమాళ్ [illegible]
సన్నిధియిలే మడప్పళ్ళి వరుకిర కైంకర్యమాక [illegible]
కముమ్, [illegible], శిష్యపరమ్పరైయాక అనుభవిత్తు
క్కొణ్డు వరుకిరతు. — — — — — — — — —
- - - - శిష్యవర్ధన నారాయణ తొట్టు [illegible] లక్ష్మీ
వరంపొకలే తిరునారాయణస్వామి సన్నిధి జీర్ణోద్ధారం
పణ్ణినతు --- ఇన్దమాక్కణక్కుమ్ జీర్ణోద్ధారక్కణక్కుమ్
[illegible] వరుకిరతు [illegible]
[illegible]
వరుంపడి ఇన్ద [illegible]
[illegible]

(Sri Ramanujacharya's Commands: A Centenary Record (Vide Niyamanappadi of Sri-Ramanujacharya) 12—15

Translation

Śrî-Bhâshyakârar (Śrî-Râmânujâchâryar) enjoined his chief disciple and Kôvil-Kêlvi (Director of Temple Services) Dêsâdri Tiru-Nârâyaṇa-Jeeyar, as follows: —

Tirunârâyaṇa Jeeyar and his disciples in priestly succession should look after the five principal functions and enjoy the five rights in the temple of Tirunârâyaṇa.

— — — — — — — — — — — —

The Temple of Tirunârâyaṇa was constructed out of the one lakh of pagodas contributed by Vishṇu-vardhana-Râya. — — — —

The accounts relating to this temple are in the possession of the village-accountant, and the Jeeyar is instructed to conduct the daily worship &c in the temple in conformity with these accounts: the fifty-two temple functionaries are witnesses hereto.

Vide also —

(1) Palanadaivilakkam, a Tamil work on the Lives of the Drâvida Saints & Achâryas. (p. 31)

(2) Prapannamritam — a Sanskrit work on ditto. (Telugu Edition: p. 139)

(3) Guruparampara-Prabhâvam (6000) · the earliest Tamil work on — ditto — (p. 17)

(4) Life and Teachings of Ramanuja by M Rangacharlu (p. 12)

— — — — — — 7

Draft as per Dewan's orders.

Muzrai

Read :-

Govt Pro : No 1865-73
Mukt 3 02'

dated 16th March 1903, recog-
nising the succession of
the Sri Yetiraja Narayana
Ramanuja Jeeyar as Swami
of the Sri Yetiraja Matt at
Melkote.

Petition dated 13th
December 1905, from the Agent
of the Yetiraja Matt, stating
that the ~~said~~ Swami of the
Matt has returned to Banga-
lore from a long tour in Northern
India and intends proceeding
to the C. & M. Station, Ban-
galore, and praying that
all honors befitting the Statu
of the Matt may be ordered
to be shown on the occasion
of the Swami's procession

to and from the C. & M. Station.

—— " ——

Order thereon :-

3793-4

9th March 1906

The Sri Vetriayaswami Matt is in receipt of an allowance of Rs 144-12-0 per annum from the Melkote Temple and Rs 9/- per mensem from the Palace at Mysore. It is the chief Matt of the Tengale sect of Srivaishnavas, with Head Quarters at Melkote.

2. On the application of the Agent of the Matt in 1898 ~~to the Residency~~, the question as ~~to~~ to what honors the Swami was entitled to first came before the Govt., but no final orders were passed as the Swamigalu, immediately afterwards had left the Mysore State on a pilgrimage

to ~~the~~ N India. The present Swami ~~has succeeded to~~ to ~~Bangalore~~ who has since succeeded to the Matt has now come to Bangalore and has renewed the application to the ~~Mysore~~ Govt

3. The Govt observe that the honors to which ~~Institutions~~ of the kind under adverteence are entitled depend to a large extent on the esteem in which they are held by their disciples and on the equipments kept by them to keep up state. It is understood that the Matt in question, has a large, educated, influential and wealthy following in the Mysore State and has also

disciples at Ajmere, Ayodhya,
Allahabad and in the State
of Rewa Permission has also
been granted by the Mysore Govt
for the Matts using 2 sweta
Chatris, 2 Chamaras, 2 silver
maces, 2 Suryapanas &c
when travelling in the Mysore
State Judged by the above,
and also by the treatment
accorded to the Swamigalu
in the Rewa State and how
his message and presents
of of congratulation and blessing
18 were received with due pomp
as and honor at the marriage
we of H H. the Maharaja of Mysore,
be the Govt are pleased to sanction
as to the Sivamigalu an escort
Sw of 6 silledars and a set of
as in the case of the Sri Sivaganga and other Matts,
Mr bandsmen, and direct that -

~~those~~ honours be used only during ceremonial ~~occasions~~ marches in Bangalore. A sum of Rs. 50 (fifty) will be given to the Swamigalu from Muzrai funds for one days Bhikshe in Bangalore.

4 On receipt of intimation from the Swamigalu regarding ~~of the~~ exact dates of his proposed visit to and return from the C. & M. Station, Bangalore, needful orders will issue to the Chief Commandant to furnish the sanctioned escort. The Hon'ble the Resident will also be addressed on the subject.

Dewan's order) 4/3/06

Muzrai Secretary

To

The Deputy Commr., Bangalore &

" Chief Commandant,
Mysore State Troops

Copy to the Agent of the ~~Govt~~, Sir Letter in Swamis matter with ref^ce to his ~~letter~~ dated 13th Dec: 1905.

No 3795
9-3-06

By order,
Muzrai Secretary

శ్రీ.

శ్రీమతే రామానుజాయనమః.

శ్రీమత్పరమహంస పరివ్రాజకాచార్యోభయ వేదాన్తప్రవర్తకా
ద్యైః, శ్రీసంయమి సార్వభౌమశాసనాధిగత శ్రీయనుగిరియతి
రాజసమ్పత్కుమార సర్వవిధకైంకర్యధురన్ధరైః, శ్రీమద్రామాను
జాచార్యనిరవధిక పరమానుగ్రహ సమధిగత శ్రీయనుగిరియతిరాజ
పరిబృఢిమాలక్ష్మీశైః, శ్రీభాష్యభగవద్విషయాది సదాచార్య
శిసూక్తితాత్పర్యచిన్తాదస్తూరితాన్తరఙ్గైః, శ్రీమద్యతీన్ద్ర ప్రవణసత్స
మ్పదాయనిష్ఠాగరిష్ఠైః, శ్రీయతిరాజస్వామికింకరైః, శ్రీయదు
గిరియతి రాజనారాయణరామానుజయతివరైః,

భగవద్భాగవతైకాన్తర్యనిరతానామ్, శాన్తదమదమాద్యనన్త
కల్యాణగుణగణపరిపూర్ణానామ్, శ్రీభాష్యభగవద్విషయాదికా
శేష శుశ్రూషాపరిపూతమానసానామ్, నన్తత తదీయారాధ
నిరతానామ్, శ్రీమతాభిమానినామ్, శ్రీమతాం. ఎలా
ఆనన్తస్థాపిరాయ ఏయార్ నాఓలీ — విషయే

భగవతోయతిరాజసమ్పత్కుమారస్య సన్నిధౌ స్వరూపాను
రూపమారచితమనన్తముద్ధారశాసనమ్.

(భగవతో యతిరాజసమ్పత్కుమారస్య మచ్ఛాస్త్రవాదివైభ
వేజేజీయమానేసతి) శ్రీమదేమఙ్కరాశాసననిరతైః స్వామిభిః
సభయవేదాన్త కాలక్షేపాదికం శ్రీయతిరాజ సమ్పత్కుమార
శ్రీ లక్ష్మీనరసింహనిత్యోత్సవాదికఞ్చ నిరన్తరాయంవరీవర్తి.

తత్రిభవతామ్, నిరన్తరనిరవధిక భగవద్భాగవతాచార్య సద్గో
ష్ఠీకాలక్షేప సమృద్ధేః జ్ఞానభక్తివైరాగ్యాది సమ్పత్తేశ్చ సకల
శుభయోగక్షేమస్యచ పదేపదేకశలపత్రికాప్రేషణీయా.

సన్నిధానందింద దయవాలి సిద ఖాల్ల
మహూం 3793-4 నే నంబర్లో కా
ని తింస్తో రేలవి శ్రీయువరుసంరు ప్లీకాద
శ్రీవరు తవు ఈవూంచే 18నే వరిల్లూం
ప్రాతః కాల గిళుంటిసి ఈ కళిగే Aపట్ట
రస్తేగళ్ళ వాలుల క చెంగళుంరు కంతోగా
కువ శ్రీరామచీవర సన్నిధిగే బిజయ
మూరుదివసగళిద్దు, పున: 22నే తారీఖు
సాయంకాల 4 గళుంటిగే ప్రయాణమాడి
యల్లి వివరిసిరువ రస్తేగళమూలక చి.
వీవీ వూంగర్వాగి మీలాద్రి తీగే కూంగువ
నిశ్చయవాగిరుత్తే— రచెంగళుంరిందల
వూంగర్దల్లి ఆల్లిగినిల్లు వము జలుగ.
తారీఖునీ ఓపత్తియల్లి వివరిసిద్దే—

ఈ విషయగళల్లి తక్క విచారిసు
వుస్తవాది యోంతెనే కువుదు వూంరలు
ఇవాంశియు అభిప్రాయగళిగే కూర్లభా
బగనచిలేందు ప్రార్థనే—

మక్కళ శ్రీయవరు మీలు కోంతేగళ్లి
దల్లి బేపసన్న నదింద నతయు బీకాద
బీ వర్గీరగళిగే తగలువ శీఘ్ర వ్యవ
కోం రప్పరు తత్తే యూ ప్రారంభిసి ఆ విషయు
పరిపూర్ణగాగళిసంరు ప్రార్థనే

బసవళుంరు మల్లీశ్వర, ఇ. త్రి. తిరుమ.
12 నే ఎ-ఫిబ్రవరి.

(A) Route to the C & M. Station.

Sunday 18th March 8 A.m. — Starts from Sri Venu Gopala Krishnaswamy Temple, Malleswaram and passes through the following streets viz (1) 13th Cross Road (2) Tumkur Road (3) 13th Cross Road (4) Sampige Avenue Road (5) Maharaja Mill Road (6) Old Sanar Line Road (7) Madras Railway Crossing (8) Race Course Road past the Purna Prasad (9) Ootkad (10) The Cubbon Road past the Residency on the N. Parade Road (11) Main Guard Cross Road (12) Narayan Pille street (13) Veerapillestr (14) Jewellers street (15) Dharmaraja Koil Street (16) Sri Raman Sannidhi.

(B) Route from the C & M Station

Thursday the 22nd March 4 p.m — Leaves Sri Raman Sannidhi & passes through the following Roads —

(1) Dharmaraja Koil street (2) Narayana Pille street (3) Main Guard Cross Road (4) North Parade Road (5) in front of the Post Office past the Public Offices through Yalahanka Gate to Chow K (6) Tum. R Chikpette (7) A.K. Kipet (8) Woollen Mills Road joining the Mysore R

(C) Journey from Bangalore to Malkota will be through the following lines

Date &c	Halting Places
Arrival March 22nd 7 p m	(1) Government Central Distillery Anjaneya Temple
" 23rd 8 Am	(2) Kengeri
" 24th 9 A.m.	(3) Bidadi
" 25th 9 a m	(4) Closepetto
" 26th 9 a.m.	(5) Malur (near Chennapatna
" 27th 10 "	(6) Maddur
" 28th 10 "	(7) Mandya.
" 29th 10 "	(8) Sreerangapatam
" 30th 9 "	(9) Tirumala Sagara chuttrum (near French Rock
" 31st 9 A.m.	(10) Melkota

387

2 B/6

Mysore

To

The First Assistant

to the Hon'ble the Resident

No. 3839 B/13.3.06.

Encl. 2

Sir,

The Guru or Head

Priest of the Sri Jetavana

Swami Matt is now in

Bangalore, having returned

from a tour in N. India

The Matt is of some importance

and its Guru is allowed

by the State to go in procession

with large umbrellas,

Chamaras, silver maces

& other similar paraphernalia

An escort of six Silledars

~~and a detachment~~

is allowed to him from

H.H. the Maharaja's troops

on each occasions of his

arrival in and departure

from Rangalore ~~Mysore~~

with these honors and

with music playing in front,

the Guru wishes to proceed

to the Chu Station of Rangalore

where he has disciples, on

the morning of Sunday

the 18th Instant. He will

be accommodated in the

Sri Rama temple in the station

& stay there for 5 days and

return to the City in procession

on the evening of
Thursday the 22nd Idem
route of the procession & the
station and back are given
in the accompanying list,
wherein the hours of starting
are also given.

2 - I am directed to request the favour of you moving the Hon'ble the Resident to issue needful orders to the authorities of the C.M. Station to permit the

above ~~reduced~~ movements
so far as they relate to the C.I.D. Station,
and make the necessary
Police & other arrangements
in connection therewith.

3. I beg to enclose
a copy of Govt.' Ro: No
3793-4 of 9th March 1906 in the matter
for favour of perusal.

I have the
12/3/06

Secy. Govt. Delhi

Ds
12/3/06

Murai.

To,

The Chief Commandant

Mysore State Troops.

No. 3840 A/13.3.06.

Encl. one.

Sir,

In continuation of Govt. No: No 3793-4 of 9th March 1906, I am directed to inform You that the Swami of the Ahobila Matt who is now put-up in the Sri Gopalakrishnaswami Temple in Malleswaram, Bangalore City, wishes to proceed to the C Hm Station at 8 A.M. on Sunday the 18th Instant.

He will be accommodated
in the Sri Rama temple
in the Station. He will
return to the city
at 6 PM on Thursday
the 22nd instant.

2. I am to request
the favour of your issuing
needful instructions to
an escort of 6 silledars
and a det- of bandsmen
to accompany the Swamiji
on both the occasions
of his visit to and return
from the Cantt Station

Thanking you

Yrs
12/3/06 Secy Muzr. Delhi

P. T. O.

No. 3841.
Encl: one.

Copy is forwarded to the Dy Comm:, Bangalore Dt: with a request that needful Police & other arrangements may be made within the city limits on both the occasions. A route of the procession to & from the CKM station is enclosed.

By order

Secy Munc Dept

12/3/06

Please make a copy of A & B in appln no 3878

Ld Secy

190

From

To The Comptroller
to the Govt of Mysore

Dated 14th March 1906

Despatched

Received

General No. 3875
No.

Enclosure No one

Has the honor to forward herewith a bill for Rs 50/- being the amount sanctioned by Govt for one day's Bhiksha in Bangalore to the Swami of the Sri Yetiraja Matt at Melkote who is now in Bangalore and to request that the bill may be audited and returned to this Office for payment at Mysore. ~~by~~ to the Swami ~~at Madras~~.

2. The charge is to be debited to the Sum of

in front Ors. pp 2892-90

Rs. 500/- ~~A~~ allotted for
unforeseen charges ~~of the Court~~
of the funds of the Sri Kalaseswarar
- varaswamy & Chamadaji-
- varaswamy temples.

By Order

14/3/06

Secretary

14/3/06

MYSORE MUZRAI DEPARTMENT.

From Government of Mysore

To .....

Particulars,	Amount	Remarks
Amount Sanctioned by Govt for one day's Bhiksha to the Swami of the Sri Yekoja Matt at Melkote who is now in Bangalore	50 ..	To be met from the sum of Rs 500/- provided for charges out of the Sri Kalaseswaraswamy & the Sri Channakeswaraswamy temples.
Total Rs	50 ..	Fifty only

Bangalore
14th March 1906

Dft 14/3

Confl Gen 19

No 3946

To The Dy Commr
Bangalore Dt.

Sir, In contn of this
Office No 3841 dy 18th March
1906, I am directed to
request the favour of
Your directing either an
Assistant Commr or
the Taluk Amildar to
~~to~~ meet the Jetrinja
Swamigalu at the new
Vishnu Temple in Mallesvaram
at 7 A.M. on the 18th
Instant and to accompany
him within the city

limits on his way to
the C Hrs Station. From the comm^{r} no. 1681 d/16th march 1906
received from the Residency it is observed that the procession will be
Charge of the Station authorities near the Race course road.

Thanks

16/3/06

Secretary

No 3947
16-3-06

End.: Handed to M.A. Tirumala Char agent of the Sri Yethiraj Matt, now residing in the Malleswaram Extension, Bangalore City, in reply this Petn. of 12th instant.

Petr. is informed that needful orders have been issued for six Silledars & a Det. of Bandsmen accompanying the procession of the Swamigalu to the C.K.M. Station on ~~Saturday~~ Sunday the 18th instant.

The entire procession will be taken charge of by the C.K.M. Station authorities at the Race Course Road on the day named & the needful Police & other arrangements made within the Station limits on the occasion.

By order,

[illegible]

16/3/06

Dy. Commissioner

No.3839, dated the 13th March 1906, from the Mysore Government in the Muzrai Department.

The Mysore Resident's Office,

Bangalore, 16th March 190 .

THROUGH THE DISTRICT MAGISTRATE, C & M STATION, BANGALORE .

Copy of the foregoing letter and of its enclosures is forwarded to the District Superintendent of Police, C & M Station of Bangalore for information and with the request that the necessary police arrangements may be made to prevent confusion. Care should be taken that the procession is not allowed to pass through streets in which there are Mahomedan places of worship. The Civil and Military Station Police should take charge of the procession near the Race Course Ookad.

Sd/- R.H.Kin ,

First Assistant Resident.

No.1681 .

Copy is forwarded for the information of the Government of His Highness the Maharaja of Mysore with reference to Mr. Krishnaswami Rao's letter No. 3839, dated the 13th March 190 .

First Assistant Resident.

No 7547 dy 16.3.1906
Forwarded to the Secy to GG
Govt of Mysore Muzarai Dept.

Secy Govt Rev Dept

of June 16.3.06

Copies of the above sent to the Dfsonr and to the Agent of the Matt 16/3/06

Libtd Lumps

C. C. O.] Urgent

OFFICE OF THE
CHIEF COMMANDANT,
MYSORE STATE TROOPS.
THE 17th March 1906

Rcd 17.3.06

No. 2346
Enc. -

3985
17-3-06

Issue the Tels
17/3/06

FROM Lieut. Colonel J. Desaraj Urs
~~THE~~ CHIEF COMMANDANT,
MYSORE STATE TROOPS,
BANGALORE.

To

L. Anantaswami Rao, Esquire.
Secretary to Government.
Muzrai department

SIR,

With reference to your letter No 3840 dated 13th instant, I have the honor to inform you that needful instructions in the matter of escort and a set of bandsmen to accompany Yetiraja Mall Swami on his visit to and return from the C & M Station, have been issued.

I have the honor to be,
Sir
Your most obedient Servant,

J. Desaraj Urs

Chief Commandant,
Mysore State Troops.

190

From

THE CHIEF COMMANDANT,

MYSORE STATE TROOPS,

BANGALORE.

To

Submitted for information

Ds

17/3/06

Dated

Despatched

General No.

No.

Enclosure No.

SUBJECT

శ్రీ.

శ్రీమతే రామానుజాయనమః.

మత్పరమహంస పరివ్రాజకాచార్యాభయ వేదాన్తప్రవర్తకా
క్ష్యైః, శ్రీసంయమి సార్వభౌమశాసనాధిగత శ్రీయఃపతిగిరియతి
సమ్పత్కుమార సర్వవిధకైఙ్కర్యధురన్ధరైః, శ్రీమద్రామాను
కార్యనిరవధిక పరమానుగ్రహ సమధిగత శ్రీయఃపతిగిరియతిరాజ
పరిబ్రఢిమాలఙ్కర్ష్ణుభిః, శ్రీభాష్యభగవద్విషయాదిసదాచార్య
గ్రన్థితాత్పర్యచిన్తాదస్తురితాన్తరఙ్గైః, శ్రీమద్వ్యూహేన్ద్ర ప్రణవసత్స
మ్ప్రదాయనిష్ఠాగరిష్ఠైః, శ్రీయతిరాజస్వామికిఙ్కరైః, శ్రీయదు
పతి రాజనారాయణరామానుజయతివరైః,

భవద్భాగవతైకైఙ్కర్యనిరతానామ్, శాన్తదమమాద్యనన్త
కల్యాణగుణగణపరిపూర్ణానామ్, శ్రీభాష్యభగవద్విషయాదికా
ల శుశ్రూషాపరిప్రీతమానసానామ్, సన్తత తదీయారాధ
నానామ్, శ్రీవైష్ణవాభిమానినామ్, శ్రీమతాం
[illegible]
భగవతోయతిరాజసమ్పత్కుమారస్య సన్నిధౌ స్వరూపాను
రూపవితమనన్తసుఙ్గభాశాసనమ్.

భవతో యతిరాజసమ్పత్కుమారస్య మహోత్సవాదివైభ
వోపయమానేనతి) శ్రీమతేమఙ్గభాశాసననిరతైః స్వామిభిః
యథేదాన్త కాలక్షేపాదికం శ్రీయతిరాజ సమ్పత్కుమార
లక్ష్మీనరసింహనిత్యోత్సవాదికఞ్చ నిరన్తరాయంపరీవర్తే.
శ్రీభవతామ్, నిరన్తరనిరవధిక భగవద్భాగవతాచార్య సద్గతి
లక్షేప సమృద్ధేః జ్ఞానభక్తివైరాగ్యాది సమ్పత్తేశ్చ సకల
యోగక్షేమస్యచ పదేపదేకఃశలపత్రికాప్రేషణీయా.

Submitted for
information

17/3/06

[illegible]

19 3 06

[illegible]

MYSORE GOVERNMENT
4022
20-3
MUZRAI SECRETARIAT

MYSORE ARCHIVES
4655
20.3.06

Received

Mysore.

To,
The Dy Commr.
Kolar Dt.

Sir,

In forwarding herewith a copy of Govt. Ro: No. 3793-4 Dy 9th March 1906, sanctioning an escort of 6 Silledars & ~~2 Peons~~ to accompany the procession in the city of Bangalore of the Swamiyaru of the Sri Yediyaja Math I am directed to state that the Swamiyaru who is now in Bangalore returns to Melkote, the Head Quarters of the

4030 A/20.3.06
Encl. 2.

Matt on the 21st March 1906.
leaving Bangalore on the 22nd idem —
A programme of his tour
from Bangalore to Melkote
is herein enclosed.
I am to request the
favour of your issuing
necessary ~~needful~~ instructions
to the Amildars concerned
to give the needful help
to the Swamiji when
he is in their Taluks
and also to issue orders
to the Peishkar of the
Sri Narayanaswamy Temple
at Melkote to show
~~the usual honours &c &c~~

~~Dec~~ to the Swamiga
the usual honours in strict accordance
with manul,
on the occasions of his

arrival at Melkote
and of his visits to the temples there,
and report the same
to this Office for information.

Thanks

20/3/06

No. 4031.
Ans-ve

Ls
19/3/06

Legs Mers Dept

Copy to the Dy Comm! Bangalore Dt.
with a copy of the tour Programme
& with the request that necessary orders
may be issued to the amildars of Talukas
in his Dt. thro which the Swamijee
passes, & give the necessary aid to the
Swamijee.

By order

Ls
19/3/06

Legs Mers Dept

ನಂ:4138/22.3.07
ಅಲೆ.ಮಟ್ಟ.

ಶ್ರೀ ಸಂಸ್ಥಾನ ಕಲ್ಲಟ್ಟಿ ಕೆಂಚಿಪ್ಪಾಡಿ

ಕಲ್ಲಟ್ಟಿ ಮಠ ಬಂಗ್ಲೆ ಪಟ್ಟಣ

ಶ್ರೀಮಂತರಾದ ಶ್ರೀ ಮಠದ ಅಧಿಪತಿಗಳಾದ ಶ್ರೀ

ಪಾದಂಗಳವರಿಗೆ ನಮಸ್ಕಾರ —

ಈ ಮಠದ ಅಧಿಪತಿಗಳಾದ ಶ್ರೀ ಪಾದಂಗಳವರು

ಕಳೆದ ಸುಮಾರು ೨೦ ವರ್ಷಗಳಿಂದ ಈ ಮಠದ

ಅಭಿವೃದ್ಧಿಗಾಗಿ ಶ್ರಮಿಸಿದ್ದಾರೆ. ಈ ಮಠದ ಅಭಿವೃದ್ಧಿಗಾಗಿ

ಶ್ರೀಮಂತರಾದ ತಾವುಗಳು ಸಹಾಯ ಮಾಡಬೇಕಾಗಿ

ವಿನಂತಿ. ಈ ಮಠದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಈಗಾಗಲೇ

ಸುಮಾರು ೨೨ ಲಕ್ಷ ರೂಪಾಯಿಗಳಷ್ಟು ಹಣವನ್ನು

ಖರ್ಚು ಮಾಡಲಾಗಿದೆ. ಇನ್ನೂ ಸುಮಾರು ೩೫ ಲಕ್ಷ

ರೂಪಾಯಿಗಳಷ್ಟು ಹಣವನ್ನು ಖರ್ಚು ಮಾಡಬೇಕಾಗಿದೆ.

ಆದ್ದರಿಂದ ತಾವುಗಳು ಸಹಾಯ ಮಾಡಬೇಕಾಗಿ

ವಿನಂತಿ. ಈ ಮಠದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಈಗಾಗಲೇ

ಸುಮಾರು ೧೨ ಲಕ್ಷ ರೂಪಾಯಿಗಳಷ್ಟು ಹಣವನ್ನು

ಖರ್ಚು ಮಾಡಲಾಗಿದೆ. ಇನ್ನೂ ಸುಮಾರು ೨೦ ಲಕ್ಷ

ರೂಪಾಯಿಗಳಷ್ಟು ಹಣವನ್ನು ಖರ್ಚು ಮಾಡಬೇಕಾಗಿದೆ.

ಆದ್ದರಿಂದ ತಾವುಗಳು ಸಹಾಯ ಮಾಡಬೇಕಾಗಿ

ವಿನಂತಿ. ಶ್ರೀ ಸಂಸ್ಥಾನ ಕಲ್ಲಟ್ಟಿ - ಶ್ರೀ ಸಂಸ್ಥಾನ

ಕಲ್ಲಟ್ಟಿ ಮಠದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಸಹಾಯ ಮಾಡಲು

ಇಚ್ಛಿಸುವವರು ಈ ಕೆಳಗಿನ ವಿಳಾಸಕ್ಕೆ ಪತ್ರ

ಬರೆಯಬೇಕಾಗಿ ವಿನಂತಿ :—

ಸಂಖ್ಯೆ ಸಂಇಲಾ ಇಇ ೩೬ ಸಿಸಿಸಿ ಸಂ ಕ್ಯೂ ೨೦೨೦-೨೧ ಬೆಂ

ಇಂದ ಸಿ ಎಲ್ ಅಶೋಕ್ ಕುಮಾರ್ ಎಂ ಇ ಅಂಡ್ ಎಂ ಸಿ ಸಿ

ಎಂಜಿನಿಯರ್ ಇನ್ ಚೀಫ್ ಸಂಪರ್ಕ ಕಛೇರಿ

ಕರ್ನಾಟಕ ಸಚಿವಾಲಯ ವಿಸ್ತರಣೆ ಸೌಧ

ಡಿಸಿಎಂ ಸಂಖ್ಯೆ, ಸಿಂಚಿಸೌ ಬೆಂಗಳೂರು

ಸಂಖ್ಯೆ ಸಂಇಲಾ ಇಇ ೩೬ ಸಿಸಿಸಿ ಸಂ ಕ್ಯೂ ೨೦೨೦-೨೧ ಬೆಂ

ಫೋನ್ ನಂ ೦೮೦-೨೨೨೩೪೫೬೭

ಇ-ಮೇಲ್ ವಿಳಾಸ ಸಿಇಇಎಂಸಿಸಿ@ಜಿಮೇಲ್.ಕಾಂ

ದಿನಾಂಕ ೨೫.೦೮.೨೦೨೦

ಸಂ ಎಲ್ಲಾ ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು

ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆ

ಮಹಾಶಯರೇ/ಮಹಾಶಯೆಯರೇ,

ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ತಯಾರಿಸಿ ಕಳುಹಿಸಲು ಈಗಾಗಲೇ ಸೂಚಿಸಲಾಗಿದೆ. ಆದರೆ ಇಲ್ಲಿಯವರೆಗೆ ಕೆಲವೇ ಕೆಲವು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಮಾತ್ರ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಕಳುಹಿಸಿಕೊಟ್ಟಿರುತ್ತಾರೆ. ಇನ್ನೂ ಅನೇಕ ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಬೇಕಾಗಿರುತ್ತದೆ. ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಈಗಾಗಲೇ ಹಲವಾರು ಬಾರಿ ಜ್ಞಾಪನಾ ಪತ್ರಗಳನ್ನು ಕಳುಹಿಸಲಾಗಿದೆ. ಆದರೂ ಸಹ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಆಸಕ್ತಿ ತೋರಿಸಿಲ್ಲ. ಆದ್ದರಿಂದ ಈ ಕೆಳಕಂಡ ಸೂಚನೆಗಳನ್ನು ಅನುಸರಿಸಿ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಕೋರಲಾಗಿದೆ.

೧. ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಕಳುಹಿಸಿಕೊಟ್ಟ ನಂತರ ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನಕ್ಕಾಗಿ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗುವುದು.

೨. ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಕಳುಹಿಸಿಕೊಟ್ಟ ನಂತರ ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನಕ್ಕಾಗಿ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗುವುದು.

೩. ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಕಳುಹಿಸಿಕೊಟ್ಟ ನಂತರ ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನಕ್ಕಾಗಿ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗುವುದು.

೪. ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಕಳುಹಿಸಿಕೊಟ್ಟ ನಂತರ ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನಕ್ಕಾಗಿ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗುವುದು.

೫. ಸಂಸದರ ಮತ್ತು ಶಾಸಕರ ಸ್ಥಳೀಯ ಪ್ರದೇಶಾಭಿವೃದ್ಧಿ ಯೋಜನೆಯಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಂಸದರು ಮತ್ತು ಶಾಸಕರು ಕಳುಹಿಸಿಕೊಟ್ಟ ನಂತರ ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನಕ್ಕಾಗಿ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗುವುದು.

ಧನ್ಯವಾದಗಳೊಂದಿಗೆ,

ಸಿ ಎಲ್ ಅಶೋಕ್ ಕುಮಾರ್

ಎಂಜಿನಿಯರ್ ಇನ್ ಚೀಫ್

By order

21/3/06

Secretary to Govt

21/3/06

Revenue Dept

No. 4114.

Copy is forwarded to the

Dy Comrs, Anjaw District, in

continuation of this Office letter

no 4030 dated 20th March 1906

for information and necessary action.

By

Secretary

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Code Class

INDIAN TELEGRAPHS. Monthly Number.

To (Office) Bangalore City

From (Office)

Words 57/4 | Day 21 | Hour 20 | Minute 45 | Official Instructions

4131 / 463

To (Person)

From* (Person)

[illegible]

1811

Recd. from LN Hrs Mts by

Sent to LN At Hrs Mts by

Telegraph Master.

* In foreign telegrams the Person from, if telegraphed, should be written after but separated from the text

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form

GPB—45,000—19-5-08

Attested
27/3/06

No. 4200-B/27.3.06.
Encl-one.

To

The Dy Commr
Mysore Dt.

Sir,

In continuation of this Office letter no 4030 dated 20th March 1906 and Endorsement not- ed 4114 dated 22nd March 1906 I am directed to forward herewith a copy of ~~the~~ a Telegram received in this Office on the 25th instant from one Ranganathan, Agent- of the Sri Parakala- -swami matt, alleging that-

L. Raw
Please file
along
Diary 770
&
Reference

D0189.

Mysore,

7-3-6.

My dear Sir Krishna Murti,

His Highness has perused with some surprise a paper which has been placed in his hands purporting to be a copy of proceedings in the Huzurai dept, no 3793-4 dated Bangalore the 9th March 1906.

2. In para 3 of the order certain principles are laid down as being those on which the grant of honours to Mutts should depend. Secondly a reference is made to certain honours said to have been already granted to the Vellala Mutt and later in the same para: certain further honours are granted.

3. His Highness is unable to understand proceedings under which principles to guide the grant of honours and actual honours themselves have been sanctioned without reference to him and he desires that an explanation may be furnished to him without delay. I am also directed to enquire when and by whom the honours referred to as already granted were

Secondly I am to communicate His Highness' instructions that the order be held in abeyance pending the consideration of the whole question by His Highness and that if orders in accordance with the proceedings have issued, the necessary intimation that they are to be held in suspense may be communicated to all concerned.

Yrs Sincerely

Macdonnell

1688
1 file

Bangalore
28/3/06

T

My dear Mr Macaulay,

Your letter No 189,
Dated the 26th instant.

The order in question
was issued on the 9th instant. Hence
the Mysore Secy has been requested
to intimate the authorities concerned
that A should be held in suspense
until further orders. But this
letter Bangalore Main
Machally in Mysore
d in reference.

The file relating to the
order is herewith submitted. Paper
M shows the honors already granted
to the Mutt, & paper O those shown
to it during the installation of
H. H. the Maharaja in August 1902
by the Sahukar Ayer.

The honors ~~newly granted~~
~~by this order~~ are (1) an Escort of 6
Silledars & 24 of Bandsmen during
Ceremonial marches & Bows, & (2) a Sum of
Rs 50 for one days Bhiksha in
Bangalore.

My Note of the 5th March
gives the reasons for ~~the grant of these~~ Rao Sahib Venkata Swamy
honours. The principles referred to therein
are not novel ~~as they have the authority~~
~~of tradition~~, and the question itself
was not a Schedule matter. ~~for honour~~
The honors in question have been sanctioned
even
~~reference~~ by the Mysore Secy on
his own authority, in one case (vide Flags A & B)
under clause of the Rules of Business
an order was issued, after the Councillor
in charge of the Dept & I agreed as
to ~~the grant of the honours~~. In instances
in which the Dewan has sanctioned such
honors on his own authority, please see
the Note & the Statement. Yours put up
by the Mysore Secretary in the second
file accompany my this.

Y.S

Memo

The Municipal Secretary is requested to communicate to the authorities concerned that the orders conveyed in Govt. Proc. No 3793-4, dated the 9th March 01, regarding the Sri Yeteraja Swami Mutt, should be held in suspense until further orders.

Deshalekar
Dewan
28/3

The authorities to which the orders were communicated are

(1) Deputy Commr, Bangalore Dist
(2) Chief Commandant Mysore State Troops
(3) Agent of the Sri Yeteraja Swamy Mutt

By order
D. M. Narasimhaiah
28/3/06

Memo

The Muzrai Secretary is requested to intimate to the authorities concerned that the order conveyed in Govt. Proc no 3792-4, dated the 9th March 06, regarding the Sri Yeleraja Swami Mutt, should be held in abeyance until further orders.

By order

Devanasamy Nair

28/3/06

Spier

Draft as ordered

28/3/06

Proceedings of the Govt

of Mysore

Read again :-

Govt. Pro No 3793-4

dated 9th March 1906,

passing orders regarding
the honours to be shown to the Guru
of the late Yuvaraja of
Mysore

No 4283-5A/28.3.06. matter of Malkhoda -

Order :-

The Government

of H. H. the Maharaja in

Council have

under consideration the

matter noted above be

held in suspense until

further orders

(By command)

28/3/06

Secretary -

Govt: Dept

9. 9. 0.

No. 4322 D/29.3.06.
Exc. ave

To

The Secretary to Govt.
Land & Rev. Depts.

Sir,

I am directed to forward herewith a copy of the Telegram received from the Agent of the Sea Pearl Oyster Fisheries regarding certain honours proposed to be issued by the Ceremonies of the Tuticorin Fisheries, and to request that

The
papers in any pending
disturbance
in the ~~[illegible]~~
alleged to have taken
place in 1866 may be
kindly caused to be
searched for and forwarded
at a very early date
to this Office, for
the Deputy's information

I have &c

24/3/06

Secretary

Judicial Dept

27/3/06

D.O.

My dear Sir,

Referring to my office Communication No. 4322 dated 29th March 1906 forwarding a Copy of the Telegram received from the Agent of the Sri Parakala Matt, I beg to request that you will kindly arrange to send the papers of 1866 herein referred to, regarding certain disturbance alleged to have taken place at Melkote in connection with the Yethiraja Matt or other

honours. I am going to Melkote tomorrow evening and I shall be obliged if the papers can be arranged to be sent to me by that time

To. B. K. Venkatavarada Iyengar, Esq.
Secretary
Gen: & Rev: Dept.

31/3/06

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

W 21

D 196/1 file.

PRIVATE SECRETARY MYSORE

Ootacamund,

7-4-3.

Dear Mr Madhava Rao,

I am directed to refer to your D.O. letter D.O. No. 159, dated the 30th March and to the file sent with Sir Krishna Murti's letter D.O. No. 1656 of [illegible], relating to honours granted to the Srirangam Jeer of Melkote. A communication from the Agent to the Governor-General dated 4th April has since been received and I am to forward it herewith.

2. It is quite clear from the file that Sir Krishna Murti's letter that the question of the grant of honours has never been placed before His Highness the Maharaja and that the only question to be decided is whether [illegible]

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—45,000—19-5-08

To

The Private Secretary to

His Highness the Maharaja of Mysore.

Honoured Sir,

In continuation of the telegrams submitted on 30th March and 1st April 1906, I the undersigned, Agent of Sri-- Yatiraja Matt, respectfully beg to bring the following facts and circumstances for the favourable consideration of His - Highness the Maharaja of Mysore.

In the year 1020 Saka (corresponding to 1098 A D.) when the Hoysala king Vishnuvardhana was ruling at Halebid, the great reformer Sri Ramanujacharya came from Srirangam to the Hoysala kingdom and visited Yadavapuri or Tondanore, -- passing through Tirukanambi and Saligrama on the way. Here the ruling king Vishnuvardhana became his disciple and with his aid Sri Ramanujacharya discovered the Vimana of Sri --- Narayanaswamy, which was hidden in a dense forest, and after clearing the jungle, built the temple of Narayanaswami out of a lac of pagodas contributed by Vishnuvardhana Raya and consecrated the utsava deity Sri Cheluvaraya Swami brought by him from Delhi. To manage the lands &c endowed by the -- Rajas for the temple service and to promote faith and devotion by disseminating religious knowledge among the people, he also built a *monastery or matt* where he himself remained for 12 years, giving instruction to his disciples; and brought the affairs of the temple to a perfected system as recorded in his ' Niyamanapnadi ' (pp 12-15)

[Vide also Extracts already filed - (1) Prapannâmrutâ – p 139 Tel Edn (2) Guruparampara prabhâvam – p 193 (3) Palamedai vil kk ... / 31]

About the year 1032 saka he returned to Srirangam appointing one of his disciples as the Swami of the Matt with the appellation ಕ್ಷೇತ್ರಕ್ಕೆ ಮತ್ತು ಗ್ರಾಮಕ್ಕೆ ತಿರುಮಾಲೈಯನ್ ಜೀಯರ್ —— (i,e,the sole Director and Guardian of the Temple and the - village) and further enjoined that the Swamis of the Matt in regular succession should continue to exercise authority over the temple and its property and enjoy the special --- rights and privileges and honours which appertained to him. Thence-forward the Matt came to be known as Sri Yateraj Matt in honour of its founder Ramanujacharya, who is well known as 'Yateraja' (vide-Prapannâmrutâ-p 37.)and also the Swamis of the Matt came to be known as Ramanuja Jeeyars, alternately distinguished by the prefixes Narayana and Sampatkumara, names of the two principal deities of the temple.

Agreeably to the injunctions of Sri Ramanujacharya,the Matt exercised its rights and privileges (ಕ್ಷೇತ್ರಕ್ಕೆ, ಮತ್ತು) and received the special honours attaching thereto for several centuries. During this period the prestige of the Matt steadily rose and various endowments in the shape of villages were made from time to time by Rajas and ministers on behalf of the temple, which came under the control of the -- Swami as the custodian of the temple property. (Vide inscriptions, Sreerangapatam 89, Mysore Volume:&c.).

Towards the latter part of the 17th century, the temple property having grown very unwieldy, the Swami in consultation with his disciple Tirumalaiengarya, the then minister of the State, made over all the temple property to His Highness Sri Chikka Devaraja Wodayar (1672-1704), who was a --- staunch devotee of the temple. This period marks the initiation of money Tasdik for the temple, under State control, in place of the original landed property. In as much as -- the Matt and temple were not then regarded as separate establishments, no differentiation of the Mutt property was made at the time; and the ruling chiefs continued to treat

the Matt with due honours as before, till the subversion of the Hindu Rule by Tippu Sultan. After the confusion and disorder of Tippu's reign subsided, His Highness the late - Sri Krishna Raja Wodayar Bahadur in the beginning of the 19th centuary graciously proposed to endow the Matt liberally,-- but the Swami being a virakta (full of renunciation) de-- clined the offer; and therefore at the suggestion of his -- disciple Josya Singalacharya, an annual sum of 300 pagodas was granted to a Sanyasi connected with this Matt(vide --- Muzrai records of Seringapatam Taluk Cutcherry). It may also be noted here that the Mysore Parakala Matt is indebted to the said Josya Singalacharya for the liberal grants it now enjoys from the Muzrai and Palace departments(vide the late Maharaja Sri KrishnaRaja Wodayar's sannad concerned).

It is thus evident that the Yatiraja Matt is the oldest Srivishnava Matt in the Mysore Province, that its founder is no other than the great Sri Ramanujacharya, who is the -- sole preceptor of all the SriVishnava Matts including the - Parakala Matt , and whose name the Gurus of this Yatiraja Matt bear even to this present day, and that the manage--- ment of the temple of Narayana Swami and its property vested solely in them till about the end of the 17th centuary ---- (vide Inscr. Sr. 89. 11-46-48). Branches of this Matt are found all over India and the Matt counts thousands of disciples in the Mysore State, in the Madras Presidency, in the States of Rewah, Hydrabad, Vizianagaram ,in Behar, Tchari, Oudh, Dwaraka, in Bengal, &c.

Whenever the Swami visits Rewah and Vizianagaram the Maharajas of those States send their Royal insignias, body -- guard &c, in advance to meet the Swami and receive him at their Capitals with due honours; they also present him with one thousand rupees in cash together with Killets. The Branch Matt at Rewah receives a monthly grant of Rs. 330/- from the Maharaja for the daily nivedana and samaradhana. At Hydera- bad, Tchari and other places also, presents to the value of

Rs. 500/- have been received from the respective States. All these go to prove the high esteem in which the Matt is held everywhere.

His Highness the late Sri Chamarajendra Wodayar Bahadur paid a visit to the Matt on the occasion of his pilgrimage to Melkote in the year *1891* and accepted the khillat presented by the Swami. Khillats were also presented by the Matt to His Highness the present Maharaja Krishna Raja Wodayar Bahadur on the occasions of His Highness' marriage and installation together with printed Sri Mukhas conveying the -- Swami's blessings. [similar to the one enclosed.]

His Holiness the late Sri Yateraja Swami had to proceed to Rewah in 1898 at the special request of His Highness the Maharaja of Rewah; and on the application of the Agent of the Matt, the question as to what honours the Swami was entitled to, first came before the Government, but before final orders could be passed, the Swami had left the Mysore State, as he was in a hurry to reach Rewah.

The present Swami who has since succeeded to the Matt has just returned from his tour in North India, and renewed the application to the Government. The Government were pleased to sanction in Proceedings No. 3793-4/ Muz. dated ----- Bangalore 9th March 1906, honours to the Swami similar to those sanctioned for Sri Sivaganga and other Matts.

Accordingly His Holiness proceeded from Bangalore to the C and M Station and thence through the Petta to Kengeri Road under sanctioned escort and with the usual insignias and -- Birudus, on his way to Melkote. At each stage of the ---- journey, due honours were shewn to the Swami as far as ----- Mandaya; and as he was about to go to Seringapatam, a copy of Government Proceedings, directing that the original order be held in suspense until further orders, was handed to the Agent of the Matt. The Swami had therefore to stop further

journey. Owing to this sudden withdrawal of honours which has been a great shock to the Swami in his extreme old age of nearly 80 years-, the Swami feels sorely aggrieved and dishonoured and thousands of his disciples all over India, feel very much pained at this unhappy incident which is --- highly detrimental to the prestige of the Matt.

From the communication of the Assistant Commissioner of French Rocks Sub Dn. No. 341 dated 28 · 3 · 06, it would appear that the suspending order emanated on the complaint of the Parakala Matt people. They have mis-- represented to the authorities that a disturbance similar to what occurred in 1866 would take place in the event of Sri Yatiraja Swami being permitted to proceed to Melkote with white umbrellas &c. This is apparently a threat to cause a breach of the peace, which deserved the serious no- tice of the authorities. The disturbance of 1866 has no- thing whatever to do with the Yatiraja Matt. The white umbrellas &c are being enjoyed by the Swami of this Matt from time immemorial, as is clear from the Rahadari dated 15th February 1898, granted during the administration of the late Sir Seshadri Iyer. We respectfully beg to submit therefore that the Parakala Matt people have no ground for any com- plaint whatever. The honours sanctioned for Sri Yatiraja Swami, do not in the least affect those enjoyed by Sri Para- kala Swami, any more than they affect those of Sri Sringeri Swami, Sri Ahobila Swami, Sri Vyasaraya Swami, Sri Sivaganga Swami &c., It has been the practice of the people of the Parakala Matt to prefer similar complaints whenever there was an occasion to show honours to other Matts &c; but such -- complaints were invariably rejected by the authorities con- cerned.*

Under these circumstances, we respectfully venture to submit that the present complaint is altogether groundless.

In conclusion I most respectfully pray that, consider- ing the remote antiquity and past traditions of the Matt. --

(2) Hindus 8 19-10-1894, 28.10-1894 rejecting complaint against Sri Ahobilaswamis honours.
(3) Hassan Dist. Order No: 1315 of 3-12-71 rejecting complaint against Ahobila Mahamidi Jeeyar's honours
(4) Govt Proc. Misc. Dept. No. C 42-5-87 15-3-95 rejecting complaint against honours of Melkotepakamoka.
(5) Town Complaint against Sri Yatiraja Matt in May 1841.

His Highness the Maharaja may be graciously pleased to withdraw the order suspending the sanctioned honours, so as to enable the Swami to reach his destination unmolested.

I, the undersigned, beg to remain,

Honoured Sir,

Your most obedient servant,

for AGENT

Sri Yatiraja Swami Matt, Melkote.

Dated Bangalore,
Malleswaram, 4th April 1906

to Municipal Secy
as directed

V. P. Madhava Rao Esquire C.I.E.,
Dewan of Mysore,
Bangalore.

11/4/06

Honoured Sir,

Śrī-Yatirāja-Swāmi Matt at Melkote is the oldest Śrīvaishnava matt in the Province, having been established by the Reformer, Śrī-Rāmānujāchārya, in the early part of the Eleventh Century. [Vide:- (1) Prapannamrita - p. 139 (2) Guru-parampara-prabhāvam - p. 193 etc. (3) Palandaivilakkam - p 31 (4) Guruparamparā pp 12-15]

2. His Holiness the late Śrī-Yatirāja Swāmi had to proceed to Rewa in 1898 at the special request of H.H. the Maharaja of Rewa; and on the application of the Agent of the Matt, the question as to what honours the Swāmi was entitled to, first came before the Government, but before final orders could be passed, the Swāmi (i.e.)

left the Mysore State, as he was in a hurry to reach Rewa.

3. The present Swami who has since succeeded to the Matt, has just returned from his tour in North India and renewed the application to the Government. The Government were pleased to sanction in Proceedings No: 3793-4, dated Bangalore, 9th March 1906, honours to the Swami similar to those sanctioned for Sri Sivaganga and other Matts.

4. Accordingly, His Holiness proceeded from Bangalore to the C & M Station, and thence through the Petta to Kingeri Road under sanctioned escort and with the usual Insignias and Birudus, on his way to Melkote. At each stage of the journey, due honours were shewn to the Swami as far as Mandya; and as he was about to go to Seringapatam, a copy of

of Govt Proceedings directing that the original order be held in suspense until further orders, was handed to the Agent of the Matt. The Swami had therefore to stop further journey. Owing to this sudden withdrawal of honours,—which has been a great shock to the Swami in his extreme old age of nearly eighty years—the Swami feels sorely aggrieved and dishonoured; and thousands of his disciples all over India feel very much pained at this unhappy incident, which is highly detrimental to the prestige of the Matt.

5. From the annexed Communication of the Assistant Commissioner of French Rocks, it would appear that the suspending order emanated on the complaint of the Parakâla Matt people. They have misrepresented to the authorities that a disturbance similar to what occurred in 1800, would take place

in the event of Sri Yatiraja Swami being permitted to proceed to Melkote with white umbrellas etc. This is apparently a threat to cause a breach of the peace, which deserved the serious notice of the authorities. The disturbance of 1866 has nothing whatever to do with the Yatiraja Matt. The white umbrellas etc are being enjoyed by the Swami from time immemorial, as is clear from the Rahadari dated 15 th Feby 1898, granted during the administration of the late Sir Seshadri Iyer. (Copy annexed) We respectfully beg to submit, therefore, that the Parakāla Matt people have no ground for any complaint whatever. The honours sanctioned for Sri Yatirāja Swami, do not in the least affect those enjoyed by Sri Parakāla Swami, any more than they affect those of Sri Sringeri Swami, Sri Ahobila Swami, Sri Vyasaraya Swami, Sri Sivaganga Swami etc. It has been the practice of the people of

the Parakāla Matt to prefer similar complaints whenever there was an occasion to shew honours to other Matts etc; but such complaints were invariably rejected by the authorities concerned.

Under these circumstances, we respectfully venture to submit that the present complaint is simply frivolous and vexatious.

As His Holiness Śrī-Yatirāja Swami is anxious to reach Melkote in time to witness the Utsavam, we most respectfully pray that the order suspending the honours, may be cancelled at an early date.

I, the undersigned,
beg to remain
Honoured Sir,
Your most obedient Servant

[signature]

For Appt, Śrī Yatirāja Mat.

Bangalore
4th April 1906

No. 341

28.3.66

Asst. Commissioner
Kanuck Bank

Office of the
Dewan of Mysore
Muzrai

Office of the Dewan of Mysore,
Muzrai Department
Bangalore 15th February 1898

The Amildars and Police Inspectors
Bangalore, Hoskote, Kolar and
Seenivaspur Talugs of the
Mysore Territory.

Sri. Yadugiri Yateraja
Unpatkumaraswamii of the
Mathrajaswami Matt at
Melkote who is now in Bangalore
proposes to pass through your
Talugs on his way to Rewah
Central India

It is hereby directed that
the Swami comes into your
respective Taluks, you should
provide him with a place of
safety for lodging, and supply
him with such provisions as
he may require on his paying
for the same. Measures
should be taken to ensure
due protection to the Swami
and his followers at nights

Two Sivetha Chatrees
two Chamaras.

Suryapanas, peons & other attendants 15 in all will follow the Swami and he should be allowed to pass unmolested through your Taluks

నళిశేబుసహచరిందరు నిమ్మ
ల్లూరు సరసపల్లి లలి
సవిచిత్రి యిట్లు

By order
(Sd) A. Srinivasa charlu.
Muzrai Secretary
to the
Government of Mysore

(Initialled)
N.V

Draft as per H. H's orders.

Notice

With reference to his petitions ending with that of the 4th April 1906, addressed to the Private Secretary to H. H. the Maharaja, praying for the withdrawal of the orders passed directing under warning, pending the suspension of the honours to be shown to the Srivaru of the Sri Vedavyasa matt at Melkote, ~~Mr Anandaswami~~, the Agent of the matt is hereby given notice that the case having to be taken up formally, he should state the matt's case, and produce all the evidence ~~as may be available~~ in support of its claim ~~within~~ as soon as possible. ~~2 months from this date~~.

By Order
16/4/06
Dewan's Secretary

4740 D 16/4/06

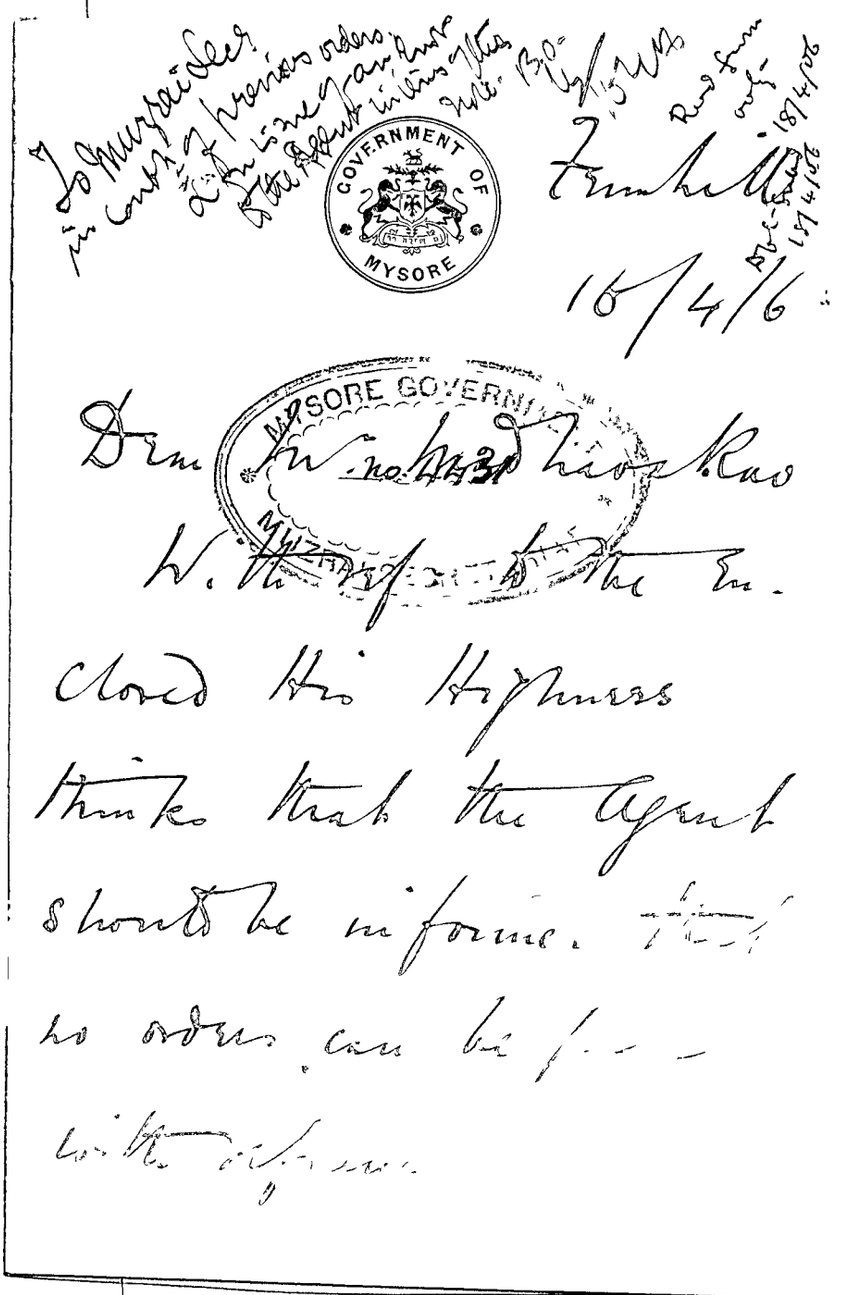
2 Enc.

F. 141.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]



N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—45,000—19-5-06

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

INDIAN TELEGRAPHS. Monthly. Number. 1452

To (Office) Ootacamund

From (Office) Mysore

Words.	Day.	Hour.	Minute.	Official Instructions.
59	14	6	45	

1456

To (Person)

From* (Person)

MYSORE GOVERNMENT
No. 4431
MUZRAI SECRETARIAT

F. C. 2.

Rec'd from LN. at Hrs. Min.

Sent to LN at Hrs. Min. 4-06

Telegraph Master.

* In foreign telegrams the Person from, if telegraphed, should be written after, but separated from the text.

No 195 T—19 10 1903—4000000

MYSORE GOVERNMENT
No. 4429
17/4/06.

No. 2325/1

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

Dated ~~Ootacamund, 14th~~ April 190 . 6

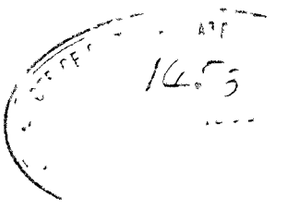
Petition No. 1453 dated 10th April 1906 from the Agent of [redacted] of Yetiraja Math, Melkota, is forwarded with compliments to the Dewan of Mysore, Ooty, in continuation of this Office D.O.No. 196 dated 7th April 1906.

By Order,

The Huzoor Sec^y
Continuation
15/4/06

Rajhavendra Rao.,
for Private Secretary,

Rec^d from ors
15/4/06



The Private Secretary to
His Highness the Maharaja of
Mysore,
Bangalore.

Honoured Sir,

In continuation of my letter dated 4th April'14, I most respectfully beg to bring the following further facts to your kind notice for favourable orders :—

1. The great Reformer Sri Ramanujacharya established Matts at Tirupati, Srirangam and other places to the end that Melkote, to hold the office of [illegible] and to receive the special honours attaching thereto; and the Sri Vaishnavas of these days enjoy the special privileges appertaining to the Head Founder

2. On the [illegible] in order to be issued by the late Chief Commissioner, Mysore, [illegible] Melkote [illegible] he can it is recorded that the Head [illegible] for Ram anuja's time; temple should daily do some service at the Yatiraja-matt and after [illegible]

Sri Ramanujacharya the previous day to the Swami of the Matt. It is also evident from this document that any Acharya-purusha is entitled to have the temple honours (Sri Sathagopam &c) shown to him on payment of a certain sum as fixed therein

3. His Highness the late Sri Krishna Raja Wodayar Bahadur expressly mentions in his 'Nirupas' that he always regarded the two sects of the Sri Vaishnavas (Tenkalais & Vadagalais) as his two eyes and would not allow the rights of the Tenkalais to be over-ridden

4 The present Swami of Sri Yatiraja Matt returned from North India at the suggestion of the Muzrai secretary, as Conveyed in his letter no d.
The Government of His Highness the Maharaja of Mysore having been graciously pleased to show him certain honours in Bangalore &c, have suddenly withheld them so as to prevent him from reaching his Head Quarters. Any ordinary individual under such circumstances would feel utterly disgraced. The feeling of the Swami, who has the prestige of a Matt' founded by the great

Sri Ramanujacharya Swamitaru, can be better imagined than described

5. The Swami goes to Melkote not as a Casual visitor, but, as a permanent resident, to his Seat. The disciples of the Matt look upon His Holiness the Maharaja of Mysore, as the protector of their rights & privileges, to come to an equitable settlement of the question.

I the undersigned, most Respectfully beg to remain,

Honoured Sir,

Your most humble servant,

[illegible]

for Agent,

Sri Yatiraja Matt. Melkote

Mallesvaram,
Bangalore,
10th April 1906.

Urgent

No. H 920 S/23.4.06
Encl. as per Ref.

Endorsement granted

to the Agent of the ~~Mathode~~
Sri
Yethiraja Mutt, residing in
the Malleswaram Extension,
Bangalore, with ref. to his
telegram Regd. no. 1456/443 dt
16th April 1906 ~~regarding~~ to the
certain honours to the Swamy
of the Mutt.

Private Secretary
H. H. the Maharaja
regarding

In reply, the Agent
is informed that no orders
can be passed with ref. to
insignia until the case
has been examined formally.
Encl. is herewith returned.

By order,

H. H's order

18/4/06
Secretary.

1874/06

...RE GOVT...
4575
MUZRAI SECRET...

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

No.2390/1

Dated Fern Hill, Ooty, 21st Apr *1906*.

Petition No.1482 dated 14th April 1906, from the disciples and supporters of the Yatirajamutt at Melkote, residing at Triplicane, Madras, is forwarded with compliments to the Dewan of Mysore, Ooty, in continuation of this Office D.O.No.200/1 dated 16-4-1906.

By Order,

I.C.S.

Private Secretary.

23.4.06
B246

To the Muzrai Secy relg in conl
B. O - 1/
22-4-06

25/4/06

26/4/06

OFFICE OF THE PRIVATE SECRETARY
1482
20 APR 1906
TO H. H. THE MAHARAJA OF MYSORE.

To

His Highness Sri Krishnarāja Udaiyār Bahadur,

Mahārāja of Mysore,

Mysore.

May it please Your Highness:

We the disciples and supporters of the Yatirajamutt at Melkote, now residing at Madras, beg to submit the following prayer to Your Highness with the strong hope and belief that it will receive favourable consideration at Your Highness's hands.

2. It was with feelings of extreme joy and deep gratitude that we learnt some-time ago, that Your Highness's benign Government had been pleased to bestow on His Holiness Sri-Yadugiri-Yatirājaswāmi of Melkote such honours as the State in its discretion confers grnerally on well-known Maṭhādhipatis. We now regret to hear that the orders passed in respect thereof by Your Highness's Government have been held in suspense and are again pending final decision.

3. It is unnecessary for us to say here that the Yatirājamutt of Melkote is a very ancient institution, its origin being directly traceable to Sri-Rāmanuja, the great Viśishtadvaita philosopher and Sri-Vaishnava reformer of the early part of the 12th century of the Christian era. It is known historically that, when, after having established Śrī-Vaishnavism on a firm footing at Melkote and other places in the various parts of what is now the State of Mysore, he left in his old age for Srirangam in the Trichinopoly District of the Madras Presidency, he appointed a Sannyāsin to be his successor at Melkote to look after the religious affairs of the now famous Vishnu-temple there. So arose the Yatirājamutt at Melkote, and the Sannyāsin-heads of that Mutt have all thus been in a position to trace their apostolic descent from the great Śrī-Rāmānuja himself. Temporarily the Mutt has had to lose some ground owing to varoius causes; but on that account it is not held the less in honour. It is indeed held in high esteem by all classes of knowing Śrī-Vaishnavas. Your Highness will permit us to say in this connection that, among the disciples of this Mutt, there are some highly educated and enlightened persons holding responsible positions in Your Highness's Government as well as elsewhere.

4. We therefore pray that Your Highness be graciously pleased to cancel the suspension of the originally issued orders and to grant to His Holiness of the Melkote Yatirājamutt the honours duly sanctioned before.

We beg to remain,
Your Highness's most obedient and loyal servants

Madras
April 1906

M. A. Srinivasa Chary (Rao Bahadur)
A grandson of the famous Vaidhan Tirumal Rao of Mysore and retired Cashkeeper, Madras Bank

Name	Address
Ramanjachary.	Cashier National Bank of India Madras
G. Srinivasachari	Jr Cashier National Bank of India Madras
[illegible]	Triplicane, Madras
[illegible]	High Court Judge Madras
[illegible] M.A L.	Cashier Bank of Madras Madras
[illegible]	Asst Cashier Bank of Madras
Rangachari. M.A Rao B	Professor of Sanskrit & Comparative Philology, Presidency College, Madras.
Rangacharya.	
Srinivasaraghava Chari B.A.M	Advocate, High Court, Madras.
V. Srinivasa Chari B.A. B.L	Vakil High Court Madras.
[illegible]	[illegible] Professor of Sanskrit [illegible] Pachaiyappa's College Madras
Narasimhachariar.	Kilpauk College Pandit
Sampathkumarachari	Board of Revenue, Madras.
T. Srinivasa Iyengar	Asst. Hindu High School.
V. Srinivasachari B.A.	Public Works (Railway) Secretariat Madras.
Krishnamachari.	Overseer P.W.D. & Corporation Madras
[illegible]	Editor [illegible]
[illegible] B.A.	[illegible]
Parthasarathy Aiyangar B.A.	Student Pachaiyappa's College
N. Srinivasachariar	Editor "India" (A Tamil journal)
[illegible]	[illegible]
Krishnaswamy	Asst Cashier Bank of Madras
Rajagopalachar	Great Grandson of Thayumanavar Pachaiyappa's Charities Madras
T. Rangachariar M.A B.L.	

Name	Address
Mr. Ramanujam	Grandson of the late S Mr. Ramanujam
श्री रंगाचन्	हिंदुप्रिय
M. Mg. Singaripuram.	Engineer Subordinate — —
M. K Varadachari	Clerk Accountant
Survey	
n Krishnamachy	Land holder in the
श्री शैलाचार्यस्वामि	Vaidika Brahmin
Mg Barmasarathy	secretary Triplicane Union
म: शौ: चि कृष्णस्वामी:	sergeant, Janamkula sabha (जनानुकूलसभा
Mg Srinivasan	Student
Rangaswamy	
M Singaracharri BA	Law student Madras.
M Ananthachari	Auditor Accountant General's office.
M. R. Ramanuja Iyengar	Head clerk Branch Post Bank & Mount Road
M N. Narasimha Achary	Asst. Cashier National Bank
M I Venkatachary	Asst. Cashier National Bank mannr
M. A. Srinivasachari	Shroff National Bank
M. Sampath Kumar	Asst. Cashier National Bank
Srinivasachari	Head Clerk Madras Survey
Muthiah Chetti.	Clerk University of Madras
Ja Purushotamachari	Clerk Gazetteer Office Fort St George
M N Ramanarayanayya	Asst Cashier National Bk madras.
Mr. J. Singaracharlu	Clerk Accts Auditor's office.
Ramanujachary	Cashier National Bank Madras.

ame	Address.
...unk... athar... Car...	Agent & Secretary of Sri ...anamukoola Sabha. 34 Car. St. - Triplicane
...arthasarathy Iyengar	34. Car Street Triplicane
...haro...	Mily Controller's Office
...rinivasaiyengar	Proprietor. ... Tailoring House ...
...ampath Kumaran	Student Presidency College.
... Mapperumall	Merchant 15 Govind ... Madras
...ri Veneatra... Chy ...manjan...	... proprietor 2-Govind ...
Munuswamy Chetty	27 Cope Vencatachella Iyers st. ... Madras
[illegible]	
...Manam... Chetty	Merchant. ...
...Krishnaswami Iyengar B.A.	
...	Clerk office of the I. G. ...
...Rajagopalachari	Do - Postmaster General's office
[illegible]	
...K. R Narasimhachari	
[illegible]	
...Tiruvenkatachari	schoolmaster, Madras.
...A. Tiruvenkatachari Iyengar	Asst, Victoria College, Palghat.
[illegible]	[illegible] Dharmakartha of Sree Parthasarathy Temple Triplicane
...G. Raghavachari B.A.	Asst. master, H. school, Triplicane
...Anantachari	Record-keeper, Presidency Court of Small Causes, Madras.
...Srinivasan B.A	Tank square. Triplicane
[illegible]	
...Gopalachary	National Bank of India ltd Madras.
[illegible]	
...N. Gopalakrishnamacharya	Tamil Pandit. C. S. M. College, Madras.

S No.	Name	Address.
	V. R. Nunnumalwarchetty	Timber Merchant
	Kannayya Chetty	Merchants. Judiciary Merchant
	N. Venkatasawroomallay	— do.
	[illegible]	[illegible]
	[illegible]	[illegible]
	[illegible]	[illegible]
	Balladuray Chetty & Co	— do —
	akate. Pallish. Chetty & Co	28 Godown Street. Madras.
	[illegible]	[illegible]
	Chowala. Etherajoolu Chetty	No. 119 Audiappa naick Street.
	G. Kunnumalchetty	P. G. merchants.
		No 198 Govindeyyah Naicken Street
		Judiciary Merchant
	Thadavarthy Rangiah Chetty	Govindappa Naik St 35 Madras.
	G. Ramaswamy	Camphor merchants
	M. Narasimha Reddy	Asst Cashier N. C. Bk
		Son
	Ranganatham.	
	[illegible]	
	M. Rama Gopalaiyengar	Asst Cashier National Bank
	[illegible]	National Bank Godown Keeper
	Mekkajani Iyengar	Student Adam Pachaiyappas
	O. Srinivasachariar	
	D. S. Sastrapuchary	Govt Oriental Mss Library
	[illegible]	Y. Mutts Bank
	M. Rangachari	Clerk, Lett: Depts Board of Rev
	Mrs. Singaramma	M. B. Hon. Student, Medical College.
	[illegible]	[illegible]
	[illegible]	[illegible]
	[illegible]	[illegible]

Lamp No. C

2-6-06.

Reg no 57:98

To

The Secretary to the Government
of His Highness the Maharaja of Mysore,
MUZRAI DEPARTMENT,
BANGALORE.

SIR,

As directed in your notice No. 4740, dated the 16th April 1906, asking that the Matt's case should be stated in writing, I beg to submit the following facts and circumstances regarding the Sri Yatiraja Matt of Melkote.

Antiquity of the Matt and its Status.

1. The Matt was founded in the 12th century by Sri Ramanujacharya, the great Vishnuite Apostle, soon after he restored the temple of Sri Narayanaswami at Melkote in the Serangapatam Taluq. The Matt is situated just opposite the temple, adjacent to the famous Badari tree, indicating that Sri Ramanujacharya built it *there*, to enable him and his successors to be in touch with the temple, as its sole management vested in them for several centuries. Sri Ramanujacharya caused the then Ruler Vishnu Vardhana Raya, who became his disciple, to endow the temple and the Matt liberally. He remained in the Matt for twelve years, and wrote a code of ceremonials called *Niyamanapadi* for the conduct of the daily worship in the temple, and entrusted the Management of the temple and of its property to his successors in regular succession. Several other endowments were made from time to time, all of which remained in the hands of the Swamis of the Matt, until the Muzrai Department of the State, during the reign of Chikkadevaraya Wodeyar, assumed charge of it; them and the honors of *Agra-tirtham* and other privileges enjoyed by Sri Ramanujacharya, continued to be shown to the successive Swamis of the Matt. The Matt was not then regarded as a separate Institution from the Temple, as is evidenced by the fact that the Matt is even now, in receipt of *tasdik* from the temple for daily *Bhikshe*. This was the only Sri Vaishnava Matt in the Mysore State up to the year 1810 or so, when the second Matt, *viz.* Sri Parakala Matt of Mysore came into existence (*Vide Appendix A.*)

Title of the Matt

2. This Matt has, ever since its establishment, borne the title of "*Sri Yatiraja Matt*," in honor of Sri Ramanujacharya, whose chief title was "Yatiraja," (King of Sages), and the Swamis of the Matt are styled *Yatiraja* Ramanuja Jeeyars even to this day, being alternately distinguished by the prefixes Narayana and Sampatkumara, names of the presiding deities of the Melkote temple.

Pre-eminence of the Matt.

3. The first Swami of the Matt being no other than Sri Ramanujacharya, the great Vishnuite Apostle, who is worshipped as the Acharya by all sections of Sri Vaishnavas, this Matt commands pre-eminence. During the Anniversary of Sri Ramanujacharya's birthday, the car procession of his image takes place regularly every year, at Melkote and

immediately after the close of the procession, the image is taken to the Sri Yatiraja Matt and all marks of respect are duly paid there to the image by both the Tenkalais and Vadagalais Furthermore, as laid down in the *ayakattu* of the temple, the worshipper of the above image in the temple, has to take *tirtha and prasâda* to the Yatiraja Matt daily, worship the *Mula Vigraha* there, and then serve *tirtha and prasada* to the Swami of the Matt These are some of the privileges enjoyed exclusively by the Sri Yatiraja Matt *(Vide Appendix B)*

Similar Matts elsewhere also command pre eminence

4 Sri Ramanujacharya established several other monasteries, the chief among which are the Matts at Tirupati, Srirangam and Sri perumbudur The Swamis of these Matts receive *Agra Tirtham* and other honors, as the representatives of Sri Ramanujacharya, and exercise authority over the temples of the respective places even to this day, as was the case with the Swamis of the Yatiraja Matt at Melkote for several centuries (*Vide Appendix F*)

Paraphernalia of the Matt

5 The usual paraphernalia of all Matts, such as *Sweta Chhattries Suryapanas, Chamaras Silver-maces, Makara toranams, palanquins*, &c, have been used by this Matt from time immemorial The Swamis of this Matt used an elephant, horses and palanquins during their tours in North India, in addition to the paraphernalia mentioned in the Rahadari of the year 1898

References are found in the Matt Account Books (herewith submitted), to the following paraphernalia —

(1) Elephant, horse, &c —Bk I—p 1 Bk III—pp 83, 84 267.

(2) Palanquin, Mena, &c —Bk 1— pp 4, 8, 13, 14, 17, Bk II—pp 21, 22, Bk III—pp 50, 83, 84, 149, 185.

(3) Chhatry, Chamara, Maces, Band, Music, &c —Bk I—p 4 Bk II—pp 22, 24, 42, 68, 72, 75, 100, Bk III—pp 90, 127, 128, 129, 130—3, 251, 252, 254, 267

The said paraphernalia are intended not only for the Swamis, but also for the deities of the Matt, *viz*—Narayana Swami, Sampatkumaraswami and Narasimha Swami, who are worshipped in the Matt, and are taken along with the Swamis during their tours *(Vide Appendix C)*

Former Swamis stationary

6 The former Swamis of the Matt remained stationary at Melkote dedicating their holy lives to the service of God in the temple at Melkote Hence no '*Sannad*' or *Nirup*' regarding the honors to be shown to the Swami while touring was obtained from the former Rulers, as was done by the Swamis of other Matts, who travelled about

Subsequent necessity for their moving out

7 As the disciples of the Matt increased in number in all parts of India, the Swamis of the Matt towards the latter part of the 19th century, were obliged to extend their religious instruction at the earnest request of the disciples and to move outside the Mysore State Branches of this Matt exist in several parts of North India, among which may be mentioned those at Rewah, Dwaraka, Ayodya, Muttra, and Cawnpore

Consequent necessity to apply for honors &c

8 In the year 1880, when the then Swami had to go urgently to Madras and other places an application was made to the Deputy Commissioner, Hassan District, for the usual Rahadari, but he replied that it should be obtained from the Mysore Government Accordingly, the

Government was applied to, who issued an endorsement, stating that the application should be made through the Deputy Commissioner. As it was inconvenient to wait till this was done, the Swami left for Madras without any Rahadari.

In the year 1898, another Swami who had to go to Rewah at the request of His Highness the Maharaja of that State, obtained the usual Rahadari from the Government of Her Highness the late Regent. In this the ordinary paraphernalia of the Matt, which the Swami then took with him, are enumerated. The Swami's disciples in the Civil and Military Station of Bangalore embraced the opportunity of the Swami's arrival at the City of Bangalore, to take him in procession to the Sri Ramaswami temple in the Civil and Military Station, with due honors. Accordingly, an application for honors was made to the Government of H. H. the Maharaja of Mysore; but before orders could be passed, the Swami had to leave Bangalore, as his presence at Rewah was urgently solicited.

The present Swami who has since succeeded to the Matt, stayed for some time in Rewah, Ayodhya and other places in North India. After consecrating at Ayodhya the deities of Sri Rama, Sita, &c., obtained through the Raja of Ramnad, he returned to this Province recently at the earnest request of his disciples in these parts, who were in need of *Samáśrayanam*, and also at the suggestion of the Muzrai Secretary in his letter No. 2226 dated 2nd February '04.

On the Swami's arrival at Bangalore, the people of the C. and M. Station, again wanted to take the Swami to their temple, with due honors. The application for honors was, consequently, renewed. Thereupon the Government of His Highness were pleased to sanction for the Swami, honors similar to those sanctioned for Sri Sivagangaswami, *viz.* 6 Silledars, a set of Bandsmen, and Rs. 50/- for one day's *Bhikshe*.

The Swami's enjoyment of sanctioned honors and their temporary suspension

9 On the 18th March 1906, the Muzrai Secretary personally presented Rs. 50/- to the Swami for *Bhikshe*, and then His Holiness was taken in procession to the Sri Ramaswami temple in the C. & M. Station, through the Roads and Streets in Mallesvaram, High Ground, and the C and M. Station, with the Matt's Deities and paraphernalia, and under the sanctioned Military Escort, and Band, and Police Escort. His Holiness remained in the C. and M. Station for three days, and on the 22nd March 1906, left for Melkote. On his way, he was similarly taken in procession with due honors, and under Military Escort and Band through the C. and M. Station and the City of Bangalore, as far as the City Municipal Boundary on the Mysore High Road, where the Military Escort and Band and City Police were relieved by the rural Police.

At each stage of the journey, due honors from temples, &c. were shown to the Swami, as far as Mandya; and just as he was about to enter the town of Serangapatam, a copy of the Government Proceedings, directing that the order No. 3793--4 mis., dated 9th March 1906, be held in suspense until further orders, was handed to the Agent of the Matt. The Swami and his disciples all over India feel much pained at this unhappy incident which is highly prejudicial to the prestige of the Matt.

Unreasonableness of the complaint of the people of Sri Parakala matt

10. It would appear from the communication of the Assistant Commissioner, French Rocks, No. 341, dated the 28th March 1906, (already submitted), that the suspending order emanated on the complaint of the people of Sri Parakala Matt at Mysore. The people of Sri Parakalamatt have no ground for any complaint whatever. The

honors sanctioned for Sri Yatiraja Swami, do not in the least affect those enjoyed by Sri Parakalaswami, any more than they affect those of Sri Sringeriswami, Sri Ahobilaswami, Sri Vyasarayaswami, Sri Vanamamalai Swami, Sri Sivagangaswami, &c. It has been the habit of the people of Sri Parakalamatt to prefer similar complaints whenever there was an occasion to show honors to other matts or to respect the rights of others; but such complaints were, after enquiry, invariably rejected as groundless by the Authorities. A few instances are detailed below:—

(i) Nirups dated 19th October 1829 and 28th October 1829, rejecting the complaint of the people of Sri Parakala Matt regarding the honors of Sri Ahobilaswami.

(ii) Ashtagram Division Supdt. Col. Campbell's Order No. 62, dated 25th July 1870, to the Attikuppa Taluq Amildar, stating that the Sannad produced by the people of Sri Parakala Matt to disprove the rights of a certain section of the people of Melkote, has been found to be a forgery.

(iii) Hassan District Deputy Commissioners Order No. 1315, dated 3rd December 1871, rejecting their complaint regarding the honours of Sri Alahiyamanavala Swami of Conjeeveram.

(iv) Hassan District Muzrai No. 11 of 1874—5, finding that the claim of the Agent of Sri Parakalamatt at Melkote to have access to all official orders issued to the Melkote temple, is groundless; and pointing out that H. H. the late Maharaja Krishnaraja Wodeyar Bahadur has, in his Nirup dated 19th October 1829, ordered that the entire management of the temple should be in the hands of Government, as interference on the part of the Parakalamatt will lead to much dispute.

(v) Bangalore District Deputy Commissioner's No. 173, dated 27th June 1888, finding that the complaint of the people of Sri Parakalamatt against the sectarian mark used in the Srinivasa Mandiram Temple at Balépett, Bangalore City, is groundless.

(vi) Mysore District Criminal Mis. Case No. 27, dated 24th May 1890, relating to the disturbance caused by the people of the Parakalamatt when Sri Vanamamalai Swami visited Melkote.

(vii) French Rocks Sub-Division Officer's No. 376, dated 26th July 1890 to the Deputy Commissioner of the Mysore District reporting that the complaint of Sri Parakalamatt against the sectarian mark on the forehead of Sri Ramanujachariar's image in the Melkote temple, is groundless.

(viii) Government Muzrai C 42—5, dated 15th March 1895 rejecting the complaint of the people of the Parakalamatt against the temple honors of local Acharyapurushas.

It is a well known fact that the original Swamis of the Parakalamatt, (who made no distinction between the two sects of the Sri Vaishnavas, and in whose times Tenkalai Vidwans, such as, Annangacharya and Anandalwar, flourished as the Pandits of the Parakalamatt), paid due respects to the Swamis of the Yatiraja Matt. And furthermore, in view to harmonise the Tenkalais and Vadagalais, the Swamis of Sri Parakalamatt even advised His Highness the late Maharaja Sri Krishnaraja

Wodeyar Bahadur to issue his Nirup dated 15th January 1830, laying down that the Acharyas of both the sects should be honored equally without any invidious distinction. It will be seen from this how *considerate* and *anxious* His Highness was in promoting amity and harmony between the two sects.

Honors conferred by the state on various Matts.

11. The Maharajas of Mysore have, from time to time, bestowed honors, &c., on several Matts both inside and outside the State. The Parakalamatt is itself indebted to the late Maharaja Krishnaraja Wodeyar Bahadur for the honors, &c. it now enjoys; and it cannot therefore claim an *exclusive* right to them. This is evident from the fact that *recently* the Mysore Government, have sanctioned certain honors for the Sri Sivagange, Majjigehalli, Akshobhyatirtha, and other Matts. Under such circumstances it is respectfully submitted that no objection can stand against the Government according similar treatment to the Yatiraja Matt.

What honors the Matt is entitled to

12. The Matts founded by Sri Ramanujacharya at Srirangam, Tirupati and Sri Perumbudur, enjoy first class honors *even now*. These three Matts are outside the Mysore State. The Ahobila Matt, the Vanamamalai Matt and the Mysore Parakalamatt, which were founded several centuries after Sri Ramanujacharya's time, by his followers, enjoy first class honors in the Mysore State. *A fortiori*, the Yatirajamatt at Melkote, which is *the only one founded by Sri Ramanujacharya in the Mysore State*, is, it is submitted, entitled to all honors, befitting the *status* and *greatness* of its Founder.

Honors and other distinctions enjoyed by the Matt.

13. The Swamis of Sri Yatiraja Matt enjoy distinctive honors *outside* the Province, as per particulars given below :—

(1) In January 1881, the Swami was shown first class honors in the temple at Tirupati, similar to those shown to the Vanamamalai, Ahobila and Sringeri Swami.

(2) In 1885, His Highness the Maharaja of Vizianagaram received the Swami under his own Escort and Royal Insignia, and presented him with an elephant, Rs. 1,000 in cash, shawls, and gold mohars.

(3) In the temple of Sreekurmam, first class honors were shown in 1885. One of the swamis having died at Sreekurmam, His Highness the Maharaja of Vizianagaram had a *brindàvanam* erected for the Swami and maintains a permanent establishment, for the conduct of the daily *puja* to it.

(4) At Puri Jagannath, the Swami was allowed, as a special mark of honor, to proceed with all his paraphernalia in front of the temple. First class *prasàdam* was served from the temple, as is done in the case of other great Matts.

(5) At Rewah, His Highness the Maharaja received the Swami under the Palace Escort and Insignia and presented Rs. 1,000 and valuable shawls. A Branch of this Matt is being maintained by His Highness the Maharaja of Rewah at Gobindagarh near Rewah.

(6) At Hyderabad, His Highness the Nizam presented the Swami with Rs. 500 and costly shawls. The late Sir Salar Jang Bahadur and other Sirdars presented Rs. 300 and Rs. 100 respectively along with shawls.

(7) The Maharaja of Bobbili presented a horse, shawls, &c.

(8) Due honors were shown at Sri Parthasarathi Swami temple at Triplicane, Madras; and the Swami was taken in procession through the town with all his paraphernalia.

(9) At Tehari, Nuzvid, Vanaprati, Gharwhal, Pithapore and other Samsthanams also, due honors were shown.

(10) At Nellore, first class honors were shown in Sri Gopala Krishnaswami temple; and the temple *Agra-tirtham* is served daily to an agent of this Matt

(11) In the Civil and Military Station at Bangalore, first class honors were shown in the Ramaswami temple, where also *Agra-tirtham* is served to an agent of the Matt daily.

(12) Rahadari granted by the Nizam's Government No. 469, dated 21st mahe' ilahi, 1298 Fasli.

(13) Rahadari from the Magistrate of the Chanda District, dated 3rd November, 1887.

(14) Letter from the World's Congress Auxiliary, informing His Holiness of his appointment as a Member of the Advisory Council of Religious Congresses, dated 31st March 1893, from Chicago.

References are found in the Matt Account Books herewith submitted, to the following honors:—

(1) *Hyderabad state honors, &c.*—Bk I—pp 8, 11.

(2) *Rewah state honors*—Bk. II—pp. 60, 66—7; Bk. III—pp. 84, 147 149.

(3) Vanaprati Râni—Bk. I—p. 12.

(3 Gharwal Maharaja—Bk. I—p. 12.

(5) Tuni Raja—Bk. II—p. 28.

(6) Tehari Samsthan Maharani—Bk. II—p. 84.

(7) Rewah Dewan, Sait Lakahmanadas, &c—Bk. II—pp. 73—5, 89, 42, 45, 52.

(8) Temples at Brindaban (Muttra), Badarinath, Mangalagiri, Guntur, Sri Kurmam, &c—Bk II—pp. 86—7, 22, 21; Bk. III—pp. 111, 105, 26, 43.

(9) Ajodhya Matts, &c.—Bk II—pp 30—2, 35—6, 39, 41, 77, 96—9; Bk. III—pp. 127—33.

Some of the honors and privileges pertaining to the Matt within the Mysore State, are detailed below:—

(1) *Agra-tirtham and prasadam* in the Melkote temple were enjoyed by the Matt for several centuries *(vide* para 1 *supra)*

It is also the privilege of this Matt to receive the following temple honors:—

Nadachapra, silver utensil, chamaras, kuncha, beesanige, suryapanas, chhattries, &c., (*vide* extracts from Shaha-book, 1840—1)

(2) The Matt is ranked as the *fourth* in the list of Matts receiving honors in the Serangapatam Temple. (*vide* list prepared on 4th February 1850).

(3) It is the *exclusive privilege* of the Swami of the Matt to be served in the Matt itself with *tirtha and prasàdam* daily, by the Archak of Sri Ramanujacharya's *Sannidhi* (*vide:* Ayakattupatti of the Melkote Temple of 1852.)

(4) The Matt enjoys the *exclusive privilege* of an allowance from the Temple Tasdik (*vide*:—para 1 *supra*).

(5) In January 1891, His Highness the late Maharaja Chamarajendra Wodeyar Bahadur was graciously pleased to visit this Matt, while at Melkote, and to receive *Benedictions* and *Khillats* from the Swami of the Matt.

(6) On the occasions of the Marriage and Installation Ceremonies of His Highness the present Maharaja Krishnaraja Wodeyar Bahadur, Khillats, Benedictions, and Sreemukhams were received and paraded with due honors.

(7) Rahadari granted in 1898 by the Government of Her Highness the late Regent.

(8) Honors sanctioned in Government Proceedings Muz. No. 3793-4, dated 9th March 1906, and Muzrai Kannada Order No. 4113, dated 22nd March 1906.

(9) The Ruler Raja Wodeyar and his two successors were the disciples of this Matt.

(10) The Matt receives *special* Lagna Patrika from the Palace on all ceremonial occasions.

(11) On the anniversary of Sri Ramanujachariar's birthday, his image is taken to Sri Yatiraja Matt immediately after the close of the car procession, and all marks of respect are duly paid *there* by both Tengales and Vadagales.

Property of Sri Yatiraja Matt

14. The Matt was endowed liberally by the Hoysala Ruler Vishnu Vardhana Raya, along with the Melkote temple, in the 12th Century. Further endowments in the shape of *Villages*, &c., were made in the 15th Century during the reign of Immadi Praudha Raya. These endowments continued in the possession of the Matt till the time of Tippu Sultan, when they were confiscated.

The Matt now owns Rs. 20,000 in cash, which is in the custody of the Trustees of the Matt, who have deposited the same with Messrs. Arbuthnott & Co., Madras. It is also in receipt of a monthly allowance of Rs. 15-1-0 from the temple at Melkote, and Rs. 9 from the Palace. The extra expenditure incurred on

extraordinary occasions, such as, the Vairamudi Utsavam and Sri Ramanujacharya's Anniversary, for *nivedana* and *samaradhana*, is met from the offerings or *kanikes* received from the disciples of the Matt in various places.

The Matt buildings at Melkote valued roughly at Rs. 15,000, besides the Branch Matts in several places in North India, form part of the property of the Matt.

Conclusion and Prayer.

15. The foregoing facts and circumstances go to prove that Sri Yatiraja Matt of Melkote is

(1) the oldest Sri Vaishnava Matt in the State;

(2) that it commands pre-eminence;

(3) that it has been enjoying from time immemorial the paraphernalia usual to all Matts;

(4) that it is entitled to all honors befitting the *status* and *greatness* of its Founder Sri Ramanujacharya;

(5) that it enjoys *distinctive* honors outside the Mysore State;

(6) that it enjoyed *exclusive privileges* in the State, some of which continue even to this day;

(7) that it once owned valuable villages and other landed property;

(8) that it owns now valuable buildings and Rupees Twenty Thousand in cash, and

(9) that it has influential and extensive disciples throughout India.

It is a well known fact that in these days of western civilization and enlightenment, the humblest individual of the lowest grade in society has an undisputed right to possess and parade any kind of paraphernalia in the public streets on ceremonial occasions, such as marriage processions, &c., provided there is no infringement of the Statutary Law; in support of which may be mentioned a number of Decisions of the High Courts of Judicature in British India, as well as the decisions of our own Chief Court—3 Mysore L. R. 107, 4 Mysore L. R. 27, 5 Mysore L. R 267

In the face of the above, it is inconceivable how the people of Sri Parkâla Matt could dispute the timehonoured rights of Sri Yatiraja Matt, founded by Sri Ramanujacharya.

It is respectfully solicited that in consideration of the above, the Government of His Highness the Maharaja of Mysore may be pleased to sanction for Sri Yatiraja Matt such honors as may be commensurate with the *status* of the Matt.

I beg to remain,
Sir,
Your most obedient servant,

Dated 25th June 1906

Agent,
Sri Yatiraja Matt,
Melkote.

APPENDIX A. (*Antiquity*)

(1) ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನ ಶಕ ವರ್ಷಂ.....ನೆನ್ನೂ ನರ್ತಮಾನ ಒಹುಧಾನ್ಯ ಸಂವತ್ಸರತ್ತಿಲ್ ತೈಮಾಸಂ ಶುಕ್ಲಪಕ್ಷತ್ತು ಚತುರ್ದಶಿಯುಂ ವಿಯಾಳಕ್ಕಿಳಮೈಯುಂ ಕೂಡಿನ ಪುನರ್ಪೂಶ ನಕ್ಷತ್ತಿರತ್ತಿಲೇ ಎಂಬೆರುಮಾನಾರ್ .....ತಿರುನಾರಣರುಡೈಯ ತಿರುವಡಿಕಳ್ಳೈಯುಂ ತೊಳುದು ಯತಿರಾಜ ಮಠಮುಂ ಕಟ್ಟುವಿತ್ತು.....ತಿರುನಾರಾಯಣಪ್ಪೆರುಮಾಳ್ ತಿರುವಡಿಕಳಿಲೇ ಪನ್ನಿರಂಡುಸಂವತ್ಸರಂ ವಾಳ್ನ್ದಿರುಳಿನಾರ್."

[pp 1—4, *Niyamanappadi*—enacted for the Melkote Temple by its Blest Renovator Râmânujacharyar himself, in the year 1098 A. C. and a copy of which forms New No: 9, Row 12, Shelf 16, in the *Government Oriental Library, Madras*]

N B —The Temple *ayakattu*, is based on this constitution.

(2) "ಉಡೈಯನರುಂ..... .....ಯತಿರಾಜ ಮಠಮುಂ ಕಟ್ಟುವಿತ್ತು."

[p. 193, *Guruparampara-prabhavam*—a work written in Tamil about the end of the 12th century, Madras Edition, Srinidhi Press, 1880.]

(3) "ಸ್ವಸಾಮ್ಯ ಕಾರಯಿತ್ವಾಧಿಮಠಂತತ್ಸನುಹತ್ತರಮು."

(*a*) [p. 139; l. 19, *Prapannamrita*—a Sanscrit work belonging to the 16th century, Madras, Telugu Edition, 1877.]

(*b*) ["Do" Bombay, Devanâgari Edition 1883, p. 227.]

(4) "ನಿಜಮಠತಹನಿರ್ಮ್ಯ ವಿಶಾಲಾ ರಹತ ನಯೆಸುಖಸಾಂ ಯತಿಪಾಲಾ."

[p. 125, *Bhasha-Parpannamrita*—Bombay.]

(5) "ಪಿಮ್ಬ ಭಾವ್ಯಕಾರರ್ ಶೆಲ್ವಪ್ಪಿಳ್ಳೈಯ್ ಯದುಗಿರಿಯಿಲೇ ಪ್ರತಿಷ್ಠೈ ಪಣ್ಣಿ ಅಙ್ಗೇ ಯತಿರಾಜನುಡಂ ಕಟ್ಟುವಿತ್ತು."

[p. 31—*Palanadaivilakkam*—a work written at the end of the 18th century in Tamil—Madras Edition, 1895.]

(6) "He (Ramanujacharya) *built a monastery on it* (Yâdavagiri), started a philosophy class therein, with forty students, and cultivated science and philosophy for *twelve long years*."

[p. 12, M. Rangacharlu's *Life and Teachings of Ramanuja*, Madras, 1895.]

APPENDIX B. (*Pre-eminence*)

(1) "ಸಂಪತ್ತು ನಾಶ ಸಕಲನಿಷ್ಟ ಕ್ಯಂಕರ್ಯ ಧರ್ಮ ಬ್ರೋಧಕರಾದ ರಾಮಾನುಜಜೀಯರ ವಶವಾಗಿ." [Epigraphia Carnatica, Vol. III, Pt. I, Sr. 89.]

(2) ತಿರುನಾರಾಯಣಪುರತ್ತಿಲ್ ಶ್ರೀ ಶೆಲ್ವಪ್ಪಿಳ್ಳೈ ರಾಂಗುರುಡೈಯನನ್ನಿಧಿಯಿಲ್ ಕೋಯಿಲ್ ಕೇಳ್ವಿದೇಶಾಂಯಿತಿರುನಾರಾಯಣ ಜೀಯರ್ ನಿತ್ಯಕೈಂಕರ್ಯಂಗಳಾಹ ಶೆಯ್ದ್ದವರು ಹಿರದು. [Niyamanappadi—p. 5.]

(3) ಹೋಸಲನಾಟ್ಟಕ್ಕುಳ್ಳ ಸಮಾಚುನರ್ತನ್ನೈ ಪ್ಪೊರ್ಗಳ್ಳೈ ಕೋವಿಲ್ಹಳ್ತೋರುಮ್ಶ್ರೀ ಭಣ್ಡಾರತ್ತಿಲೇ ನೈಪ್ಪಿಕ್ಕಿರದು, ಊರಹಳ್ತೋರುಮ್ ತಪ್ಪುನೇರಪ್ಪು ವಿಚಾರಿತ್ತು ಪ್ಪೊರ್ಗಳ್ಳೈ ಎಡುತ್ತು ಶ್ರೀಭಂಡಾರತ್ತಿಲೇ ವೈಪ್ಪಿಕ್ಕಿರತು [Ibid—p. 18.]

(4) Also, *vide* :—Guruparamparaprabhavam, p 204 . Palanadaivilakkam, p. 32 ; Yatıraja-Matha Tanıyan-paramparaı , and Nıyamanappadi pp—8, 9, 12, 14, 15, 17, 67, for the title of the Matt.

APPENDIX C. (*Paraphernalia*)

(1) ತದಾರಾಮಾನುಜಂ ದೃಷ್ಟ್ವಾ ಶ್ರೀರಂಗಪುರವಾಸಿನಃ
ತದಾದಾಶರಥಿಶ್ಚತ್ರಂ ಜಗಾ್ರಹಯುತಿಭೂಷತೇಃ
ಗೋವಿಂದೊನ್ಯೆಜನೇತನ್ಸಾನುಜಂಸರ್ವವೀಜಗುರ್
ಶಂಖಭೇರೀನಿನಾದ್ಯೈಶ್ಚ ದುಂದುಭೀನಾಂಚ ನಿಸ್ವನೈಃ
ವಂದಿನಾಂಜಯಶಬ್ದೈಶ್ಚ ನೇದಪಾರ್ಯೈರ್ದ್ವಿಜನ್ಮನಾಂ
ವಾಚಾಮಗೋಚರೇಣೈವ ವೈಭವೇನ ಯುತೇಶ್ವರಃ

[Prapannamrita p. 147, ll. 5—9]

(2) Do. [Bombay Edition—p. 239, st. 44—47.]

(3) ದಾಶರಥಿಕರಗಹಿಂಚತ್ರ ಗೋವಿಂದ ಚವರಸ್ಪ ಭುಶಿರಡೊ ರಹೀಂ
ಬಾಜಿಬಿಬಿಧಿ ಬಾಜಿಸಕಲಜನಜಯತಿ ಕರಿಕಿಲಕೊರಹೀಂ
ಶ್ರುತಿಪಾಠಚಹುದಿ ಶಕರತಬಿಸ್ಪ ಆಪಾರಭೈಭವಯುತತಬೈ
ಲ್ಯಯೇಪ್ರಭುಂ ಶ್ರೀರಂಗಧಾಮಶಿಸುಹೃದಜನಹರಷಿತಸಬೈ.

[Bhasha Prapannamrita p 132]

(4) ಶಿಬಿಕಾಪ್ರತಿಷ್ಠಿತಂ ಶ್ರೀಶಠಾರಿಂ ಪುರಸ್ಕೃತ್ಯಧ್ವಜಚ್ಛತ್ರ
ಚಾಮರಾದ್ಯನೇಕ ವಿರುದೈ ಭೇರ್ದೀಕಾಹಳಾದಿಸಕಲವಾದ್ಯೈಃ
ಅರ್ಚಕಪರಿಚಾರಕಾದಿಸಕಲಪರಿವಾರೈಶ್ಚ ಸಾಕಮ
ಭಿಮುಖನಾಗತೇನ ಶ್ರೀಕಾಂಚೀಪೂರ್ಣೆನಸಹನನ್ನಿಧಿಂ
ಪಾಸ್ಯಶ್ರೀದೇವರಾಜಗುಂಗಳಾಶ್ರಮಂ ಕೃತವತಃ ಶ್ರೀದೇವ
ರಾಜದತ್ತಯತಿರಾಜನಾಮಧೇಯಂ ಸ್ವೀಕೃತವತಃ
ಭಗವದಾ್ರಮಾನುಜಸ್ಯ. [Prapannamrita— ch. 13]

(5) Also, *Vide* :—ಯತೀಂದ್ರಪ್ರವಣಪ್ರಭಾವಂ, pp. 134—5, ಗುರುಪರಂಪರಾಪ್ರಭಾವಂ p. 141.

(6) ಯಥಾದೇವೇ ತಥಾಗುರೌ. [Upanishad.]

APPENDIX D. (*Rights, &c.*)

(1) ದೇಕಾದಿ ಮುತಲಾನ ಭಾಗಸಮ್ಮಮ್ಮತ್ತಡೈವಿಲ್ ಒವ್ವೆತ್ತಿರುತ್ತಂಬಲಮುಂ ನಿತ್ಯ ನೈಮಿತ್ತಿಕಂಗಳಿಲೇ ಮುತೀರ್ಥಮುಂ ಮುತಲಾನಆರುಳ್ಪಡಿಪರಿಪಟ್ಟ ತಿರುಮೂಲೈ ಶತಕೋಲ್ಪರ್..... ಮುತಂಮುನ್ನೈಕಳುಂಶಿರಪ್ಪಂ ತಿರುನಾಮವನ ತೊಳ್ಪುಕಳುಂ. [Niyamanappadi—p. 8]

(2) ಶ್ರೀಭಾಷ್ಯಕಾರರ ಮಠತ್ತು ಭೂಮಿನಿವೇಶನಪ್ರಮಾಣಂ—ಕೋವಿಲುಕ್ಕ ಆಗ್ನೆಯತ್ತಿಲೆ ನಿವೇಶನಂಬಿನ್ನುಕ್ಕು ಮಂ ತಡಿಭೂಮಿ ಪ್ರಮಾಣತ್ತು ಎಂಗನಿವೇಶನಂ ಭೂಮಿ, ತೆನ್ನೆಣ್ಡೆ ನಡವಂಡೈ ಇದಿಲ್ ದ್ವಿಗುಣಂ; ಕಿಳಕ್ಕು ಮೇಕ್ಕಾಹ ಭಾಷ್ಯಕಾರರ ಮಠಮುಂ [Ibid—p. 63.]

APPENDIX E. (*Endowments*).

(1) And for this purpose having made application to Immadi-Praudha Devaraya Maharaya, he (Timmanna Dannayaka) granted the two villages Balenahalli and Yalavdahalli yielding 80 pagodas, hamlets of Melugota in the Kuruvanka-nad-venti of Huysala Rajya, and also some lands under the Rangasamudra tank. Also, to defray the expenses of the Matt, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Ramanuja Jeeyar.

[Ep. Carn. Sr. 89.]

(2) See also:—Ency. Britt: Vol. 21, p. 682; Wilks' History of Mysore, p. 41.

(3) Grants for the God Tirunarayana, &c. of Melkote are made in the following:—(Ep. Carn. Pt. I, Sr. 77, 80, 87, 89, 90—5, 104—6, 133, 157—8.)

APPENDIX F. (*Similar Matts*)

(1) ತಿರುಮಲೈಯಿಲ್ ಭಾಷ್ಯಕಾರರ್ ನಾಳ್ತುಡೆಯ್ಗೆ ಇನ್ನುವರೈಕ್ಕುಂ ಕೋವಿಲ್ ವಿಚಾರಣೈಯ್ ಮುದ್ಯುಂಪ್ರಥಮತೀರ್ತ್ಥಂ ಮುತಲಾನ ಮರ್ಯಾದೈಕಳುಂ ಭಾಷ್ಯಕಾರರ್ ನಿಯಮಿತ್ತ ಪೆರಿಯಕೇಳ್ವಿ ಜೀಯರುಕ್ಕು ನಡನ್ದುವರುಂಬರದು [Palanadai—p. 92]

[Also Yatindrapravanaprabhava—p. 98.]

(2) The present Sri Ranga Narayana Jeeyar's Matham in the North Uttara-Vidhi was his (Ramanujacharya's) residence. He acquired the management of the temple.

[Notes on Srirangam by M. A.T. p. 9]

(3) [Also Niyamanappadi—p. 7, foot note.]

APPENDIX G. (*Documents herewith submitted*)

1. Statement of 4th February 1850:
2. Ayakattupatti of 1852.
3. Extracts from Shaha-book 1840.
4. Chanda Rahadari.
5. Endorsement of 1880.
6. Rahadari granted by H. H. Nizam's Government (1889.)
7. Do. Mysore Government (1898)
8. Government Proceedings No. 3793—4, dated 9th March 1906.
9. Government Endorsement 3947—dated 16th March 06.
10. Government Kan. Commn. No. 4113—dated 22nd March 06 (with 1 Ens.)
11. Government No. 4283—5, dated 28th March 06.
12. No. 341—dated 28th March 06, from the Asst. Commnr. Fr. Rocks
13. Notice No. 4740—dated 16th April 06.
14. Letters from Vizianagar, Bobbili, &c. (× not received yet)
15. Private letter from Vizianagaram.
16. Letter from Chicago.
17. Nirup dated 1st January 1830.
18. Letter from Dwaraka Matt.
19. Rewah Swamis Circular Letter to his disciples, 1943 *Samvat*
20. Tirupati Temple Records of January 1881.
21. Lagna Patrikas from the Palace (3)
22. Matt Account Books (3)
23. *A Photo.*

Young & Co, Printers, Bangalore.

Presented by Panchanda Sashankar on the 1st May

Sir,

Please register the case and submit with the file relating to the Sri Yadavaraja M. A careful list should be sent to the parties also be sent

15/4/60

915

(14)

Memo

His Holiness Sree Parakala Swamy has come to understand that on certain one-sided representations made by the Agent of Sri Yathi Raja Swamy who is now at Bangalore, the Government in the Muzarai Department has been pleased to sanction to him for the first time in this month an escort of Silledars and a set of Bandsmen, permitting him to use these honours only during his marches in Bangalore.

The Order in question is prejudicial to the interests of Sree Parakala Swamy inasmuch as Sri Yathi Raja Swamy taking advantage of the said Government proceedings will certainly compete with the former in every honour or Mariyada due to him.

The statement that Sivathas Chattra and other marks of respect have already been granted to him is unfounded inasmuch as there are no records to verify the same. Evidently, the Government appears to have sanctioned these honours on certain misrepresentations made by his agent and others interested in him without perusing the previous records which go to show that he is not entitled to these privileges.

Sreeyatha Rajaswamy referred to above is a minor Sanyasi without any permanent mutt and without any Jaghir or allowance from Government. For several years past, he is residing in Melkote in a Mantapam belonging to Government and is getting a small Stipend of Rs 12-1 from the temple funds. He does not further keep any Equipments and enjoy any special privileges

Such marks of respect as Sivathas Chatra (white umbrella), Chamaras, Silver Mace, Sovepa has the never not at all been granted to him at any time and he was not even using them while came either in Melkote or in any other place. He is not allowed to go to Melkote Temple with these indignias

insignias or Pass before His Holiness Sree Parakala Swamy whenever he goes to Melkote. For Sree Yathi Raja Swamy to use these insignias is unprecedented and Contrary to Mamool. Some minor marks of honour due to this Swamy are detailed in the Agrakaloo Patty preserved in the Melkote Temple, and according to this he is being treated.

In Short, he cannot use and assume any new honours and Special privileges and these are granted only to the 6 recognized institutions named hereunder;

I Sree Parakala Swamy
II Sree Ahobala Swamy
III Sri Voothara di Swamy
IV Sree Sollé Swamy
V Sree Manchalay Swamy
VI Sree Yola dri Mutt.

His Holiness has Come to understand that at the instance of Certain mischievous persons and encouraged by them, Sree Yathi Raja Swamy aforesaid is now trying to Come to Melkote using the above Specimen insignias

insignias, viz, Swethas Chatra, Chamaras,
Surchanas and Silver Masses named
above Contrary to Mamool and go to
the Temple with the Same. If he does so it is
apprehended that a great disturbance will be
Created at Melkote, for he will not only be abusing
the long Established temple Customs but will also
be insulting his Holiness Sree Narakala Swamy and
wounding the feelings of the Majority of Brahmins there.

When in 1866, a Thenkalai Brahmin Guru
of the Stamp of Sree Yathi Raja Swamy attempted
to make use of unauthorized insignia in Melkote,
His Holiness Sree Narakala Swamy happened to be
there and a great affray took place. Then the
Government at the desire of His Highness the Maharaj
issued Orders to fine him should anything Gyrma
mool takes place, (vide Copies of the Orders herewith
submitted).

Further, it has been decided in 1881 that
the Sree Yathi Raja Swamy is not entitled to
any other privileges except those mentioned in the
Agalkalai Paltu of 1857, and that the Application of the
Agent of Sree Yathi Raja Swamy has been rejected
(vide Mysore Deputy Commissioner's Report to the Government
No. 141 of 26-5-1881).

If Sree Yatti Rajaswamy goes to Melkote and visits the temple there with Swetha Chatra, Soorapana, Silver Mace, Chamaras and other insignia which he is not entitled to from time immemorial, he will be insulting Sree Parakala Swamy, wounding the feelings of the majority of the Brahmins there, and a disturbance calculated to create a breach of peace is apprehended.

Under these Circumstances, it is respectfully requested that such orders may be passed directing that only the ordinary customary marks of respect mentioned in the Instrument may be shown to Sree Yatti Rajaswamy and that he may not assume and parade himself with the objectionable honours and insignia above indicated.

By order

Agent Sri Parakalaswamy mat

Mysore

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Urgent
To the Manager Bo. Bee 4.10.07

Do 40

PRIVATE SECRETARY MYSORE

Mysore,

2- 10 - 7

Dear Mr. Madhava Rao

His Highness desires me to refer to my d.o. letter no 196 of the 7th April 1906, re the grant of honours to the Sri Yethiraj Matt and to enquire what action has been taken on His Highness' orders, communicated in para 4. of the same. The Swami has submitted a further appeal to His Highness, referring to his advanced age and feeble health and begging for an early settlement of the case.

Office note submitted to the Dewan
7-10-1907.

Yours sincerely

slips, the notes must be copied, or slips pasted on this form.

GPB—45,000—19-3 08

Draft as per H.H's orders

Murzai

Read:-

Govt Pro: No. 3793-4, dated 9th March 1906, passing orders regarding the honors to be shown to the Swamigalu of the Sri Jetvaja Swami Matt at Melkote, French Rocks Sub-Taluk.

(2) Telegram dated 24th March 1906, from ~~the Dewan~~ the Agent of the Sri Parakala Swami Matt, complaining that the Swamigalu of the Sri Jetvaja Matt was attempting to enter Melkote with certain objectionable honors contrary to Tradition

(3) Govt Pro: No. 4283-6 dated 28th March 1906 (directing that the Govt order of the 9th March 1906 Ref. 2 above, should be held in abeyance until further orders)

(4) Notice No 4740, dated 16th April 1906, issued to the Agent of the Sri Jeeraja Matt to produce the documents in support of its claim

(5) Memorials ending with No 4565/1482, dated 14th April 1906, addressed to H H the Maharaja by the disciples of the Sri Jeeraja swami Matt

(6) Petition Regd. No 5598, dated 25th June 1906, from the Agent of the Sri Jeeraja swami Matt submitting the documents relied upon by that Matt

(7) Petition Regd. No 915, dated 13th August 1906, from ~~Sri Ranga Rao~~ the Agent of the Sri Parakala swami matt, submitting a memo of the facts of the case and also the documents in support of its claim

Order thereon :—

The facts of the case are as follows :—

OH 577-90 & 20.4.1908

The Sri Yetirajaswami matt is the chief matt of the Tengale Srivaishnava Brahmins of Mysore, with head quarters at Melkote, French Rocks Sub-Taluk It enjoys an annual cash grant of Rs 144-12-0 from the Melkote temple, besides a monthly allowance of Rs 9 from the Palace.

2 In 1898, the Agent of the ~~Sair Department~~ Matt having applied for the grant of a Rahadari ~~passport~~ to enable the Swamiji to proceed to Northern India, the Govt, ~~without~~ ~~requiring from them~~, (Con.)

a Rahadari permitting the
Swamigalu to pass unmolested
in Mysore Territory with two
Sweta chatties, two Chamaras,
two silver maces, two Sooryapanas &c.
Immediately after the issue of
this Rahadari, ~~[illegible]~~, the Swamigalu
~~[illegible]~~ left the Mysore Territory
on his pilgrimage to Northern India.
These insignia were used by the
Swamigalu ~~[illegible]~~
& at Kolar on his way back
from Northern India early in 1906.

3 On an application from
the Agent of the said Matt in
December 1905, ~~[illegible]~~ the Govt
in their Pro: No. 3793-4, dated
14th March 1906, read above, sanctioned
an escort of 6 silledars and a
set of bandsmen, to be used
by the Swamigalu ~~[illegible]~~ during

ceremonial marches in Bangalore
These honors were shown to the
Swamigalu in March 1906, on
the occasions of his arrival in
Bangalore, his proceeding to the Cth
station, and his subsequent de
parture from Bangalore. A
sum of Rs 50/- was in the same
order, also directed to be given
to the Swamigalu for his first
day's Bhiksha in Bangalore.

4 The Agent of the
Matt having intimated the
Swamigalu's intended return
to Melkote, which is the head
quarters of the matt, at the end
of march of that year, the Deputy
Commissioner of the Mysore Dt
was requested to issue necessary
instructions to the Amildars
of the Talukas in his District,
through which the Swamigalu

had to
~~passed~~ to give him the needful
help and also to issue orders
to the temple authorities at
Melkote to show him the usual
honors in strict accordance with the
mamool on the occasions of
his arrival at Melkote and of
his visit to the temples there
The Deputy Commissioner of the
Bangalore District was requested
to issue necessary orders to the
Amildars of the Talukas in his
District through which the
Swamigal proposed to pass

5. On the 24th March 1906
the Agent of the Sri Parakalaswami Math,
~~at Bangalore~~, telegraphed
complaining that the
Swamigal of the Sri Yetiraja Math
was attempting to enter Melkote
with certain objectionable honors
contrary to mamool. The Govt,

thereupon ordered that their
order of the 9th March 1906,
conferring certain honors to
the latter matt be held in
abeyance until the matter
had been fully examined and
disposed of. The Agents of the
contending Matts were at the
same time informed by means of
notices that the case would
be taken up finally, and
they were called upon to produce
such evidence as might be
available in support of their
respective contentions

6 The Sri Yeturaja Matt
presented petitions, urging
the grounds on which they
based its claims to the
honors in question and
also produced several
documents the chief of them

were
~~[illegible]~~ (1) the original Sanad
granted by maharaja Kanteerava
Narasaraja Wodayar in the year
Vijaya, in which it is said that
the Sri Yetiraja matt was
established by Sri Ramanujacharya
himself and that the matt
was in sole charge of the Sri
Narayanaswami temple at
Melkote, receiving Agramanyades
or first honors therein, and managing
all the inam lands &c endowed
to the temple and that instructions
of that matt should be obtained
in all matters connected with
the temple It is also mentioned
that when the Sri Yetiraja Swamiga he
goes to Melkote, the Sri Satagopa
from the temple should be taken
to the bottom of the Hill and
when other Swamies visit Melk a

the Satagopa should be taken only up to the Balipeeta in front of the Sopuram Bagal or main entrance to the temple; (2) the ~~other document is the~~ original sanad granted by H H the late Maharaja Krishna Raja Wodeir Bahadur III, in 1831, in which it is directed that when the Sri Parakala swami visits the Melkote temple personally, the first honors should be shown to him and next to the Sri Yetiraja swami and that the latter should receive the first honors during the former's absence - and not his Agrit. (3) Copies ~~of the~~ have been submitted of inscriptions on the walls of the Melkote temple which are dated Sa Kha 46, corresponding

8 to 1542 A D in which the then
were presiding Swamiga lu of the Sri
rangapatriaja matt is stated to be
Naras Vedanta Ramanuja Jeeyar and
Vijaya certain grants are said to have
the subsen made in those days to that
esta matt by the then Ruler Sadasiva Roya
lu of Vijianagaram.

The Agent of the Sri Parakalaswami matt has submitted
was 7 the English mono noted
now by the Sri Parakala matt natha
mel other hands, objection is to be objecting
or to the grant of an escort of 6 silledars
all and a set of bandsmen to the
to the Sri Yatiraja swami, as these honors
of are prejudicial to the interests
in of the Sri Parakala Swami matt It is
thereon
the further stated that the Swamigalu
ma of the Sri Yatiraja Swami matt is not
foe allowed to go to melkote temple,
for with such marks of respect, such
to as Sweta chatri, Chamaras,

silver maces, sooryapanas etc
or pass before the Sri Parakala
Swami whenever he goes to
Melkote. The document
produced by the Sri Parakala
Matt show [illegible]
[illegible] that the Sri Yatiraja Swami Matt
should be considered as [illegible]
Matt next in importance to
the six Matts noted in the
margin and that that Matt
is entitled to the use of the
Melkote [illegible] of the [illegible]
the other documents produced
relate to [illegible] the
temple [illegible]

Sri Para Kalaswami
2. " Ahobalaswami.
3. " Uttaradrunam
4. " Sonale Sri Vyasarayanam
5 " Manchale Sri Raghavendranam
6 Sri [illegible] Jatadevi "

on the present case.

8 Upon a careful perusal of the evidence adduced by the contending parties, the Govt observe that the Sri Yetiraja Swami Matt is the only matt established in the Mysore state by that great Visistadwaita Saint and Reformer, Sri Ramanujacharya, to whom both the Tengale and Vadagale sects of the Srivaishnava community pay homage This matt had originally the entire management of the temple at Melkote and of all its endowments, and had also lands and other endowments for its own support granted by the former Rulers of Mysore It appears to have lost its influence on the advent of the Sri Parakalaswami matt in the earlier part of the 19th century and to have remained in the background ever since. As the Swamies of the matt simply confined themselves

to their religious occupations and did not go out on tour, they had no opportunities of obtaining Rahadaries for travelling purposes. Some of the documents produced by the Matt show that the Matt had at one time a large establishment and retinue including an elephant and horses- such as Thantra, Trimuka, Satagha special honors and privileges, were shown to the Swamies of this Matt from the temple, such as Thantra and these honors which are enumerated in the Ayaka thupatti and other records of [illegible] are shown to the Swamiji of the Matt even at the present day. [illegible] The fact that the Sri Jetura [illegible] Swami Matt ruling is of a total right of [illegible] in close proximity to the [illegible] and the [illegible]

obtains of the Archak of the Sri Ramanujacharya's
munidhi in the temple going every
day to the Sri Yetiraja Swami matt and
offering flowers for lands &c to the idol
of Sri Yetiraja Swami and then to the Guru
of the matt if in station, and also
the fact that the matt was being
given a daily allowance from the
temple for its support, which allowance
was in recent years been converted
into a cash allce, all go to show
the esteem in which the matt has
been held for a long time past. The
honors due from the temple to the
matt being thus undoubted and un-
opposed, the only question is now
is what honors should be allowed
it while the Swami travels out.
As shown above, the matt has no
Rahadars of old date It applied
to the Deputy Commissioner, Hassan,
in 1880 for a Rahadari, but before
final orders were obtained on

the application, the Swamigalu went away to northern India Again in 1898, it applied to the Govt for a similar document, and a Rahadari was given, very few paraphernalia and those of a very ordinary description were granted by that Rahadari and the Swamigalu was using them until prohibited temporarily in the 28th march 1906, pending the question regarding the settlement of the honors due.

10. Considering all the circumstances detailed above, and chiefly the antiquity of the matt, the Govt are pleased to direct that the paraphernalia allowed in the Rahadari of 1898 be now confirmed to this ancient matt of Sri Yatiraja Swamy together with the use of a Palki under the

* Two Elvetachatrics
Two Chamaras
Two Silver maces
Two Suryapanas

which is necessary for the
processions with

obtains ' The grant of these honors will in
samuds no way detract from the high honors
day to Parakalaswami matt. and privileges enjoyed by the Sri
offering undoubted precedence in the matter
of Sri Yet of maniyades and honors.

of the M // The next point for consideration
the fact relates to the escort of Silledars and
previous the use of bandsmen from the Militar
temple. Deptt on the occasion of the Sri
was in Yetiraja swami's visit to Bangalore.
into a ' The grant of an escort of Silledars
the extent is only of a comparatively recent
seen he origin and is not borne out by
honors any old samads or by mamool
matt ' Another visit of the Sri Lakshmi Vilas Palace,
upon Mysore
is when we choose to hold a Durbar
but we consider that such a military
' As the Govt. display in the case of the Sri Yatiraja swami
the Rajah of Mysore is unnecessary and accordingly direct
matt
in 88 that it should be discontinued in
future future.

12. As regards the ~~feast~~ allowance for the first day's Bhiksha, ~~the Govt observed~~ it is ~~that the Bhiksha is~~ a ~~courtesy~~ which from all ~~accounts~~ is ~~observed~~ by all Rajahs of Karnataka always ~~shown to Sri Yatiraja~~ ~~swamigalu~~ ~~in respect of the times~~ ~~observed~~ also by persons who are not disciples ~~of Sri Ramanuja~~, ~~the Govt are of opinion, that~~ the Govt are of opinion that such a courtesy should be shown to the Sri Yatiraja ~~swamigalu~~ Swamigalu, who is held in high veneration by a large section of His Highness' subjects, and they accordingly direct that the grant of Rs 50/- sanctioned in the Govt Pro: of the 9th March 1906 read above

for his first day's Bhikshā be continued on ~~the~~ his occasional visits to Bangalore.

Print.
Call for proof
13/2/08

(H. H's orders)

Secretary
07-1-08.

To
The Dy Comm^r, Bangalore D^t
" Dy Comm^r, Mysore D^t
" Dy Comm^rs of other Dts for info^n
" Off^r in charge of the Palace Estt, Mysore
" Compt^r, Mysore Govt
" Chief Commandant, Mysore State Troops

Copies to the Swamigalus of the Sri Parakalaswami and Sri Yatirajaswami Matts, with Vijnapanapatrikas.

Proceedings of the Government of His Highness the Maharaja of Mysore.

READ—

Government Proceedings No. 3793-4, dated 9th March 1906, passing orders regarding the honors to be shown to the Swamigalu of the Sri Yetirajaswami Matt at Melkote, French Rocks Sub-Taluk

(2) Telegram dated 24th March 1906, from the Agent of the Sri Parakalaswami Matt, complaining that the Swamigalu of the Sri Yetiraja Matt was attempting to enter Melkote with certain objectionable honors contrary to mamool.

(3) Government Proceedings No. 4283-5, dated 28th March 1906, directing that the Government Order of the 9th March 1906, referred to above, should be held in suspense until further orders

(4) Notice No. 4740, dated 16th April 1906, issued to the Agent of the Sri Yetirajaswami Matt to produce the documents in support of its claim.

(5) Memorials ending with No. 4565—1482, dated 14th April 1906, addressed to His Highness the Maharaja by the disciples of the Sri Yetirajaswami Matt.

(6) Petition Registered No. 5598, dated 25th June 1906, from the Agent of the Sri Yetirajaswami Matt, submitting the documents relied upon by that Matt.

(7) Petition Registered No 915, dated 13th August 1906, from the Agent of the Sri Parakalaswami Matt, submitting a memo of the facts of the case and also the documents in support of its claim.

No. 4577-90—Muz. F. 3 of 1902, DATED BANGALORE, 20th APRIL 1908

ORDER THEREON.—The facts of the case are as follows :—

The Sri Yetirajaswami Matt is the chief Matt of the Tengale Srivaishnava Brahmins of Mysore, with head-quarters at Melkote, French Rocks Sub-Taluk. It enjoys an annual cash grant of Rs. 144-12-0 from the Melkote temple besides a monthly allowance of Rs. 9 from the Palace.

2. In 1898, the Agent of the Matt having applied for the grant of a Rahadari to enable the Swamigalu to proceed to Northern India, the Government issued a Rahadari permitting the Swamigalu to pass unmolested in Mysore Territory with two Swetachatris, two Chamaras, two silver maces, and two Suryapanas. Immediately after the issue of this Rahadari, the Swamigalu left the Mysore Territory on his pilgrimage to Northern India. These insignia were used by the Swamigalu at Kolar on his way back from Northern India early in 1906.

3. On an application from the Agent of the said Matt in December 1905, the Government in their Proceedings No. 3793-4, dated 9th March 1906, read above, sanctioned an escort of six Silledars and a set of bandsmen, to be used by the Swamigalu during ceremonial marches in Bangalore. These honors were shown to the Swamigalu in March 1906, on the occasions of his proceeding to the Civil and Military Station and his subsequent departure from Bangalore. A sum of Rs. 50 was in the same order also directed to be given to the Swamigalu for his first day's Bhiksha in Bangalore.

4. The Agent of the Matt having intimated the Swamigalu's intended return to Melkote, which is the head-quarters of the Matt, at the end of March of that year, the Deputy Commissioner of the Mysore District was requested to issue needful instructions to the Amildars of the taluks in his District, through which the Swamigalu had to pass to give him the needful help and also to issue orders to the temple authorities at Melkote to show him the usual honors in strict accordance with mamool on the occasions of his arrival at Melkote and of his visit to the temples there. The Deputy Commissioner of the Bangalore District was also requested to issue necessary orders to the Amildars of the Taluks in his District through which the Swamigalu proposed to pass.

5. On the 24th March 1906, the Agent of the Sri Parakalaswami Matt telegraphed complaining that the Swamigalu of the Sri Yetiraja Matt was attempting to enter Melkote with certain objectionable honors contrary to mamool. The Government thereupon ordered that their order of the 9th March 1906, granting certain honors to the latter Matt, be held in abeyance until the matter had been fully examined and disposed of. The Agents of the contending Matts were at the same time informed by means of notices that the case would be taken up finally and they were called upon to produce such evidence as might be available in support of their respective contentions.

6. The Sri Yetirajaswami Matt presented petitions urging the grounds on which it based its claims to the honors in question and also produced several documents. The chief of them were (1) the original sannad granted by Maharaja Kanteerava Narasaraja Wodeyar in the year Vijaya, in which it is said that the Sri Yetiraja Matt was established by Sri Ramanujacharya himself and that the Matt was in sole charge of the Sri Narayanaswami temple at Melkote, receiving *Agra maryades* or first honors therein, and managing all the inam lands, etc., endowed to the temple and that instructions of that Matt should be obtained in all matters connected with the temple. It is also mentioned that when the Sri Yetirajaswamigalu goes to Melkote, the Sri Satagopa from the temple should be taken to the bottom of the Hill and when other Swamis visit Melkote, the Satagopa should be taken only to the Balipeeta in front of the *gopura bagal* or main entrance to the temple; (2) the original sannad granted by His Highness the late Maharaja Krishnaraja Wodeyar Bahadur III, in 1831, in which it is directed that when the Sri Parakalaswami visits the Melkote temple personally, the first honors should be shown to him and next to the Sri Yetirajaswami and that the latter should receive the first honors during the former's absence and not his Agent's. (3) copies of inscriptions on the walls of the Melkote temple which are dated Sakha 1466, corresponding to 1542 A. D. in which the then presiding Swamigalu of the Sri Yetiraja Matt is stated to be Vedanta Ramanuja Jeeyar and certain grants are said to have been made in those days to that Matt by the then Ruler Sadasiva Raya of Vizianagaram.

7. The Agent of the Sri Parakalaswami Matt has submitted an English memo objecting to the grant of an escort of six Silledars and a set of bandsmen to the Sri Yetirajaswami, as these honors are prejudicial to the interests of the Sri Parakalaswami Matt. It is further stated therein that the Swamigalu of the Sri Yetiraja Matt is not allowed to go to Melkote temples with such marks of respect, such as Swetachatris, Chamaras, silver maces, Sooryapanas, etc., or pass before the Sri Parakalaswami whenever he goes to Melkote. The documents produced by the Sri Parakalaswami Matt show that the Sri Yetirajaswami Matt should be considered as a Matt next in importance to the six Matts noted in the margin, and that, that Matt is entitled to the honors detailed in the Ayakattupatti of the Melkote temple of the year 1851. The other documents produced relate to affrays between the Tengale and the Vadagale Srivaishnavas in the Melkote temple and have no bearing on the present case.

1 Sri Parakalaswami
2 ,, Ahobalaswami
3 ,, Uttaradiswami
4 ,, Sosale Sri Vyasarayaswami
5 & 6 Manchale Sri Raghavendra swami, Sri Tadriswami

8. Upon a careful perusal of the evidence adduced by the contending parties, the Government observe that the Sri Yetirajaswami Matt is the only Matt established in the Mysore State by that great Visishtadwaita Saint and Reformer, Sri Ramanujacharya, to whom both the Tengale and Vadagale sects of the Sri Vaishnava community pay homage. This Matt had originally the entire management of the temple at Melkote and of all its endowments, and had also lands and other endowments for its own support granted by the former Rulers of Mysore. It appears to have lost its influence on the advent of the Sri Parakalaswami Matt in the earlier part of the 19th century and to have remained in the background ever since. As the Swamis of the Matt simply confined themselves to their religious occupations and did not go out on tour, they had no opportunities of obtaining Rahadaris for travelling purposes Some of the documents produced by the Matt show that the Matt had at one time a large establishment and retinue including an elephant and horses. Special honors and privileges such as Theertha, Tirumalai, Satagopa, etc., were shown to the Swamis of this Matt from the temple and these honors which are enumerated in the Ayakattupatti and other records of the temple are shown to the Swamigalu of the Matt even at the present day. The fact that the Sri Yetirajaswami Matt building is situated right opposite to and in close proximity to the temple and the [illegible] which even now obtains of the Archak of the Sri Ramanujacharya's S[illegible] in the temple going every day to the Sri Yetirajaswami Matt and offering fl[illegible]rds etc, to the idol of Sri Yetirajaswami and then to the Guru of the M[illegible]tion, and also the fact that the Matt was being given a daily n[illegible]owan[illegible]mple for its support, which allowance has in recent years been converted [illegible] allowance, all go to show the esteem in which the Matt has been held [illegible] the past

Muzrai, dated 20th April 1908.

9. The honors due from the temple to the Matt being thus undoubted and unopposed, the only question now is what honors should be allowed to it while the Swami travels out. As shown above the Matt has no Rahadaris of old date. It applied to the Deputy Commissioner, Hassan, in 1880 for a Rahadari, but before final orders were obtained on the application, the Swamigalu went away to Northern India. Again in 1898, it applied to the Government for a similar document, and a Rahadari was given. Very few paraphernalia and those of a very ordinary description were granted by that Rahadari and the Swamigalu was using them until prohibited temporarily on the 28th March 1906, pending the settlement of the question regarding the honors due.

10. Considering all the circumstances detailed above, and chiefly the antiquity of the Matt, the Government of His Highness the Maharaja are pleased to direct that the paraphernalia allowed in the * Rahadari of 1898 be now confirmed to this ancient Matt of Sri Yetirajaswami together with the use of a Palki and a Mena which are necessary adjuncts of processions and travelling paraphernalia. The grant of these honors will in no way detract from the high honors and privileges enjoyed by the Sri Parakalaswami Matt.

* Two Swetachatris.
Two Chamaras.
Two Silver maces.
Two Sooryapanas.

11. The next point for consideration relates to the escort of Silledars and the use of bandsmen from the Military Department on the occasion of the Sri Yetirajaswami's visit to Bangalore. The grant of an escort of Silledars is only of a comparatively recent origin and is not borne out by any old sannads or by mamool. The Government consider that such a military display in the case of the Sri Yetirajaswami is unnecessary and accordingly direct that it should be discontinued in future.

12. As regards the allowance for the first day's Bhiksha the Government are of opinion that such a courtesy should be shown to the Sri Yetirajaswamigalu, who is held in high veneration by a large section of His Highness' subjects, and they accordingly direct that the grant of Rs. 50 sanctioned in the Government Proceedings of the 9th March 1906, read above, for his first day's Bhiksha, be continued on his occasional visits to Bangalore.

Secy. to Govt., Muzrai Dept.

To—The Deputy Commissioner, Bangalore District.
The Deputy Commissioner, Mysore District.
The Deputy Commissioners of other Districts, for information.
The Officer in charge of the Palace Establishments, Mysore.
The Comptroller to the Government of His Highness the Maharaja of Mysore.
The Chief Commandant, Mysore State Troops.
The Secretary to Government, General and Revenue Departments.
The Agent, Sri Parakalaswami Matt, Mysore.
The Agent, Sri Yetirajaswami Matt, Melkote.

Exd —C. P. S.

1907-08

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 20th April 1908

No. 4577-90 / Muz. F. 3 of 1902.

Passing orders regarding the honors to be shown to the Swamigalu of the Sri Yetirajaswami Matt at Melkote in the French Rocks Sub-Taluk

GPB—27-4-08—200